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**The phonology, morphology and semantics of  
Shilluk cattle nouns**



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## Abstract

Shilluk, a Western-Nilotic language spoken in South Sudan, is of particular interest due to its rich phonological and morphological systems. A dataset of 32 cattle nouns was transcribed for this project through controlled elicitation sessions with a Shilluk language consultant. Many of these nouns have different forms depending on the maturity and age of the animal. It is found that the cattle noun lexicon is a rich morphological area, involving a large amount of prefixation. The prefixes on the cow and bull forms are unpredictable from the phonological properties of the stem. Different prefixation strategies are used to mark age; prefixation in bulcalves is compositional (nāa- + bull prefix + stem) but not in the heifer form, where one prefix is used. Approximately half of the cattle noun roots are derived from other Shilluk words but many source words have different tonal specifications and plural forms to the cattle nouns. Number marking in the cattle noun lexicon is found to be more regular than in the larger Shilluk lexicon, since 21.2% of nouns use one number marking pattern. However, it is not the case that number marking is completely predictable in cattle nouns, as there are many less frequent number marking patterns in the cattle noun lexicon.

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## Abbreviations

<b>Vowels</b>	ATR	Advanced Tongue Route
	V	short vowel
	VV	long vowel
	VVV	overlong vowel
<b>Tone</b>	L	Low tone ( $\grave{V}C$ )
	M	Mid tone ( $\bar{V}C$ )
	H	High tone ( $\acute{V}C$ )
	LF	(Early) Low Fall ( $\hat{V}C$ )
	HF	High Fall ( $\acute{\acute{V}}C$ )
	HFM	High Fall to Mid ( $\acute{\acute{V}}\bar{C}$ )
	R	Rise ( $\check{V}C$ )
	MR	Mid Rise ( $\check{\check{V}}C$ )
	LHF	Late High Fall ( $\acute{V}\grave{C}$ )
	LMF	Late Mid Fall ( $\bar{V}\grave{C}$ )
<b>Noun morphology</b>	SG	singular
	PL	plural
	DEM	1 <sup>st</sup> person demonstrative ('this X')
	POSS	1 <sup>st</sup> person possessive ('my X')
	EXIST	existential ('there is X')
	COND.SUB	conditional subordinator ('if X')
	NOMCOP	nominal copula
	DIM	diminutive

# 1 Introduction

Shilluk is a Western-Nilotic language that belongs to the Nilo-Saharan language family (Simons & Fennig, 2017). There are 110,000 to 175,000 Shilluk speakers in South Sudan, primarily living along the White Nile (Tucker & Bryan, 1956:100; Simons & Fennig, 2017). A number of Nilo-Saharan languages, including Shilluk, have highly irregular and complicated morphological systems (Welmers 1973:239). Previous research on Shilluk has focused on its irregular number marking (Gilley, 2000; Xu, 2017) and its complicated phonological system, involving tone (Gilley, 1992; Reid, 2009; Remijsen, Ayoker & Mills, 2011; Remijsen & Ayoker, 2014) and a three-way vowel length contrast (Remijsen et al., 2011).

The aim of this dissertation is to expand our current knowledge of Shilluk by exploring areas of the morphology that have not been studied in such depth. This is achieved by transcribing the phonological properties of cattle nouns, eliciting their meanings and analysing their morphology. Previous research has demonstrated that Western-Nilotic languages commonly have very intricate cattle naming lexicons (e.g. Westermann, 1912; Storch, 2005; Evans-Pritchard, 1934). These lexicons commonly include a range of prefixes and derivations. Therefore, analysing cattle nouns is likely to enable exploration into prefixation, derivation and nominal number marking. The primary aim of this dissertation is to investigate the predictability of these systems.

An additional motivation for this project is the profound role of cattle in Shilluk society and culture. Nilotic people have been described as exhibiting the *East African Cattle Complex* because of their cultural attitudes towards cattle and the socio-economic role of cattle in their culture (Herskovits, 1926:516). For Shilluk people, cattle represent wealth and social status to the extent that a man is unable to marry, and therefore cannot increase in social status, without first paying a dowry of cattle to the woman's family (Westermann, 1912:XXVIII). The status of cattle is also reflected in taboos, for example, women are excluded from any activity relating to raising or caring for cattle (Westermann, 1912:XXIX). In addition to cultural motivations, documenting the Shilluk language is crucial as many Sudanese languages, including Shilluk, are threatened

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by war, displacement and assimilation to Arabic (Deng, 1998; Evans, 2010).

In section 2, I will outline previous research on Shilluk and related languages. Section 3 outlines the methodology of the study, including how the data was collected and transcribed. The semantics, derivations and suppletion of the collected nouns will be discussed in sections 4, 5 and 6 respectively. Section 7 will explore prefixation and phonological changes in cattle nouns and section 8 will investigate any patterns in number marking. In section 9, an overall discussion of Shilluk cattle nouns will be given, before the final conclusions are outlined in section 10.

## 2 Background

### 2.1 Phonological system

Shilluk has a rich phonological system which is relevant to its morphology, as many phonological properties of the stem can be involved in morphological marking (Remijsen, Miller-Naudé & Gilley, 2015). An in depth investigation into Shilluk's phonological system was conducted by Remijsen et al. (2011), on which this overview is primarily based.

Stems in native content words are commonly closed monosyllables that follow the template  $C_1(C_{j/w})V(V)(V)C_2$ . The consonant inventory includes voiceless stops, voiced stops and nasals in five places of articulation: /p b m; t d n; t̪ d̪ n̪; c ɟ ɲ; k g ŋ/. Voicing is not contrastive in the stem-final consonant ( $C_2$ ) and is transcribed using voiceless stops. The inventory also contains the semi-vowels /w/ and /j/ and the liquids /l/ and /r/ (Remijsen et al., 2011). The vowel inventory consists of two sets of vowels, differing with respect to Advanced Tongue Route (ATR). The +ATR vowels are /i e ʌ o u/ and the -ATR vowels are /ɪ ɛ a ɔ ʊ/. Stem vowels can be realised as short (V), long (VV) or overlong (VVV). Affixes and function words only contain short or long vowels.

Every syllable in Shilluk is specified for tone. Shilluk has three level tones, low (L), mid (M) and high (H), and five contour tones, rise (R), low fall (F), high fall (HF), late high fall (LHF), and high fall to mid (HFM) (Remijsen et al., 2015). More recent investigations suggest that the mid rise (MR) may also be contrastive in Shilluk (Remijsen, personal communication).

## 2.2 Morphology

Shilluk nouns are marked for number, demonstrative, modification and possession (Remijsen et al., 2015). These inflections are often marked through a combination of affixation and stem-internal exponence (Remijsen et al., 2015). Number marking is unpredictable and irregular in Shilluk, as a large number of patterns are attested.

### 2.2.1 Inflectional morphology

Inflection from a base noun to its demonstrative and possessive forms involves suffixation and stem-internal changes. Vowel length commonly changes between the base form of a noun and its inflected forms: short and long vowels can lengthen to an overlong vowel and an overlong vowel can shorten to a short or long vowel. Some vowels remain short or long in their inflections (Remijsen et al., 2015). The coda consonant in a base form noun often becomes nasalised to its homorganic nasal in the demonstrative form. The range of tonal specifications in nouns is reduced in its inflections because common tones emerge. For example, the tone in the demonstrative inflection always has a low final target. Furthermore, the Late Mid Fall (LMF) tone and Late High Fall (LHF) tones are found only in demonstrative nouns. Therefore, these tones are not considered as contrastive and are excluded from the phonology (Remijsen, personal communication). Changes in ATR and the excrescence of semi-vowels are not found in nominal inflections. Examples of changes in nasality, tone and vowel length from Remijsen et al. (2015:14) are demonstrated in (1).

- (1)   bàt   bàaan   ‘arm:SG/SG.DEM’  
       tík   tíŋ     ‘chin:SG/SG.DEM’



Shilluk also has a small amount of vocalic affixes that signal inflectional morphology. However, affixation often occurs simultaneously with stem-internal changes. The most common suffixes are /-aa/, marking the first person singular possessive, and /-ɪ(ɪ)/, showing that the noun is in the construct state (Gilley, 1992).

(2) demonstrates the inflections of two nouns involving stem internal changes and/or affixation.

- |     |              |              |             |                            |
|-----|--------------|--------------|-------------|----------------------------|
| (2) | áp̣wɔ̄ɔ̄c-ɔ̄ | áp̣wɔ̄ɔ̄ɲ-āa | áp̣wɔ̄ɔ̄ɲ-ì | ‘rabbit:SG/SG.POSS/SG.DEM’ |
|     | úr̄áap       | úr̄áaap-āa   | úr̄áaaɲ     | ‘spider:SG/SG.POSS/SG.DEM’ |

The initial vowels in these examples are likely to be derivational prefixes (Remijsen et al., 2015:16). This is because content words are overwhelmingly monosyllabic in Shilluk and many nominal prefixes appear with consistent meanings. For example, /ɔ̄-/ often signals a male individual, which is evident in úr̄-*wāac*-ɔ̄ ‘male.cousin:PL’. Some of these classifiers have become lexicalised and unproductive. This happened in Dinka, where classifiers became incorporated into the stem and hardly recognisable as affixes (Storch, 2005:380).

### 2.2.2 Number marking

Shilluk has a tripartite number marking system, where number can be realised by singulative, plural and replacement patterns (Dimmendaal, 2000:214). The singular noun is marked in the singulative pattern, the plural noun is marked in the plural pattern and both the singular and plural nouns are marked in the replacement pattern. Marked nouns commonly have suffixes, /-ɔ̄/ for singular nouns and /-ɪ/ for plural nouns, as well as stem-internal changes. The semantics of the noun determine which number marking pattern will be used (Dimmendaal, 2000:229). For example, nouns in the singulative pattern are usually conceptualised as masses or groups, such as hair.

Examples of the three number marking patterns are demonstrated in (3); (a) has a singulative pattern, (b) has a plural pattern and (c) has a replacement pattern.

- |     |    |           |           |                |
|-----|----|-----------|-----------|----------------|
| (3) | a. | wîŋ-ś     | wîŋ       | ‘bird:SG/PL’   |
|     | b. | kǵéɛŋ     | kǵéɛŋ-ī   | ‘horse:SG/PL’  |
|     | c. | ápŋōōōc-ō | ápŋōōōc-ì | ‘rabbit:SG/PL’ |

According to a study by Xu (2017), the most common number marking pattern in Shilluk accounts for only 5.3% of native monosyllabic nouns. All combinations of vowel length between singular and plural forms were attested. Many nouns also used tonal specification and affixation to mark number, and less commonly, semi-vowel excrescence, ATR, vowel height and coda were used. The irregularity and unpredictability in Shilluk’s number marking system lead to the conclusion that singular and plural nouns are stored individually in the lexicon (e.g. Kohnen, 1933:19; Gilley, 1992:81; Xu, 2017:42).

However, regularities in number marking have been identified in derived nouns (Xu, 2017:33). For example, fewer changes in phonological parameters were attested in the number marking of derived nouns than monosyllabic and polysyllabic nouns (Xu, 2017:30). Additionally, instrument nouns are a group of highly regular derived nouns, which are derived from transitive verbs and consistently follow two patterns of number marking. These patterns were also found in recent loan words, demonstrating that they are productive (Xu, 2017:33).

### 2.3 Cattle nouns

Previous linguistic and anthropological studies have begun to demonstrate the complexity of cattle noun lexicons in Shilluk and related languages. In this section, I will summarise the previous research on cattle nouns in Nilotic languages, specifically involving sex and age distinctions, semantics and derivations.

### 2.3.1 Sex and age distinctions in cattle nouns

Cattle nouns in Nilotic languages commonly have different forms based on gender (Storch, 2005:386). For example, cattle nouns in Dinka involve prefixation where the bull prefix is consistently /ma-/ for singular and /mi-/ for plural, and female cattle are either unmarked or marked with an /a-/ prefix (Storch, 2005:431). For example, *ma-càaar* ‘BULL-black:SG’ consists of the bull prefix and the colour black (Ladd, Remijsen & Manyang, 2009:667).

Furthermore, cattle nouns in Dinka use prefixation to signal age. For example, Trudinger (1944) identified that calf forms are prefixed with the diminutives /nap-/ or /nep-/. Additionally, prefixation with the diminutive /ɲi-/ is reported in one Anywa noun, *ɲi-róɔcá* ‘calf’ (Reh, 1996:153).

Prior to beginning my research, Remijsen (personal communication) identified that Shilluk cattle nouns indicate the sex and age of the animal. Shilluk cattle nouns have four types: bull (male, mature), bullcalf (male, immature), cow (female, mature) and heifer (female, immature). Various prefixes have been identified that relate to sex, including the vocalic prefixes /a-/, signalling female, and /u-/, signalling male (Kohnen, 1933). Additionally, /ɲi-/ and /ɲa-/ can be used for male and female person/son/daughter respectively (Storch, 2005:274). The female form is also used in diminutives and attaches before other prefixes, for example *ɲa-u-cəllə* ‘a little Shilluk boy’ (Storch, 2005:276). While Westermann (1912) did not explicitly discuss the morphology of the cattle nouns that he transcribed, his transcriptions contain various morphological patterns. For example, many nouns are disyllabic, suggesting that affixes are attached to a monosyllabic root. Additionally, the first syllable of many nouns are re-occurring, for example eight nouns begin /na/, which is similar to /ɲa-/ that has been identified as a diminutive prefix. However, the transcriptions do not refer to age, for example, *nájôk* was translated as ‘head black, black spots on the back, the rest white’ (Westermann, 1912:108).

Unlike other Nilotic languages, Shilluk has been reported to have specific colour terms for men and women (Storch, 2005:431). Gender-specific colour words reflect that Shilluk culture is divided into domains where only one gender is involved. For example, bead-work is restricted to the female domain, while rearing and milking cattle is restricted to the male domain (Westermann, 1912:XXIX). It is possible that this gender specificity is reflected in the Shilluk cattle noun lexicon. For example, the sex of animals may be indicated by using different lexemes, instead of prefixation (Storch, 2005:274).

### 2.3.2 Semantics of cattle nouns

Nilotic languages have been described as *visual* since they have large lexicons relating to colour (Storch, 2005:428). These colour lexicons can only be elicited through exploring the domains in which they are used, such as in cattle naming (Storch, 2005:433). Cattle nouns are not basic forms and can be used for different semantic domains with minimal changes (Gilley, 2000:19). For example, a change in tone differentiates *ólálò* ‘red person/thing’ and *òlálò* ‘red cow’ (Gilley, 2000:19).

Cattle nouns in Dinka and Anywa have very specific meanings, as one root conveys information about patterns and colours, such as *ma-pieel* ‘BULL-white.with.red.patches:SG’ in Dinka (Trudinger, 1944; Reh, 1996:161). In contrast, Nuer cattle naming involves compounding roots that signal colours and patterns together in order to create specific forms. For example, *rol* is used when the shoulders and front legs are white and the rest is a different colour. This term can be combined with a colour term to specify the non-white colour, for example *rol cara* ‘black cow with white shoulders and front legs’ (Evans-Pritchard, 1969:44). Glosses of Shilluk cattle nouns suggest that they have very specific meanings (Westermann, 1912:108) but it is unclear whether they can be compounded to create more fine-grained distinctions.

Anywa, Nuer and Shilluk also have cattle nouns that describe the animal’s horns (Reh, 1996:161; Evans-Pritchard, 1969:45; Westermann, 1912:108). However, they have much fewer nouns for horns than other pastoralists, such as Fulbe (Storch, 2005:431).

### 2.3.3 Derivations

Cattle noun roots are commonly derived from attribute terms and nouns for animals that share patterns, colours or actions with cattle (Ladd et al., 2009:667; Evans-Pritchard, 1969:44). For example, in Nuer *makwac* ‘spotted ox’ derives from *kuac* ‘leopard’ through colour-analogy (Evans-Pritchard, 1969:44). Some Dinka and Anywa cattle nouns derive from verbs (Evans-Pritchard, 1934:625; Reh, 1996:147). For example, the Anywa noun *ō-làal* ‘BULL-red:SG’ derives through affixation and vowel changes from the verb meaning ‘to be red’ (Reh, 1996:147). There is currently very little literature concerning cattle noun derivations in Shilluk.

## 3 Methodology

### 3.1 Elicitation

Cattle noun data was collected during twelve controlled elicitation sessions between September 2017 and February 2018. All primary data reported in this dissertation was elicited from one native Shilluk speaker, Otto Gwado Ayoker. Otto is a language consultant who has lived in the North and South of Shillukland and has done a considerable amount of work documenting Shilluk. Each session lasted between 60-90 minutes.

The structure of the sessions involved firstly identifying new nouns by discussing different cattle colours and patterns. Otto was very helpful in finding new nouns and wrote a list of ones he had thought of. Next, we identified the meaning of the noun, including which colours, patterns and shapes were involved. Then I elicited the base, the 1<sup>st</sup> person possessive (‘my X’) and the 1<sup>st</sup> person demonstrative (‘this X’) forms in the singular and plural for each cattle type (‘bull’, ‘bull calf’, ‘cow’, ‘heifer’). After transcribing each new noun, I explored whether the cattle noun is derived from another Shilluk word by asking whether the stem could be used without prefixes. After every session, Otto recorded the paradigm of all new nouns, segmented the recordings and labelled them with a gloss. The derivations and semantics of cattle nouns were explored

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again in later sessions, accompanied by Remijnsen.

Cattle nouns were elicited and recorded in phrases. This allowed the tone on the initial syllable to be determined as it was heard relative to the preceding syllable (Pike, 1948:20). The primary context used throughout the project was *kɛ́ dú* ‘if there is/ are’. When the tone was not clear, nouns were additionally elicited and recorded in contexts with non-high target tones: *dâa* ‘there is’, *b̄v̄v̄j* ‘there is not’ and *ùdòook-ò* ‘returns’.

Transcribing the dataset was a very challenging element of this project. During the sessions, I was able to transcribe the consonants (e.g. whether stops are dental or alveolar), the vowel phonemes, the ATR of the vowel and some tonal specifications. Due to Otto’s linguistic background, I asked unbiased questions regarding his intuitions about the tonal melody and the ATR of vowels. Particularly challenging tones to distinguish were the LF and the HF, since the LF is context conditioned and is realised identically to HF when following a H tone. Since many nouns had H toned prefixes, it was necessary to investigate whether the root could be used without the prefix before deciding on the tone.

I analysed the recordings using Praat to investigate the vowel length and tone. Vowel length was difficult to measure when the root contained semi-vowels, as the edges of the vowel were difficult to segment. The F0 traces helped in deciding whether the tone is an early aligned contour, as the F0 would begin to change at the beginning of the vowel. If the F0 trace on Praat diverged from what I heard, for example if I heard a L tone but saw a fall in the F0 trace, I transcribed the tone that I heard. This hesitation in trusting speech analysis software in transcriptions was also reported by Hyman (2014). I found that both listening to recordings and using Praat was a very useful approach (e.g. Remijnsen, 2014). For nouns where I was still not confident in my transcriptions after listening to the recordings and using Praat, I consulted Remijnsen (personal communication).

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Uncovering the semantics of the nouns was a nontrivial task. For example, Taljard (2015) found that there was little consensus in the semantic content of cattle nouns in Northern Sotho between linguists. This task involved identifying the colour, pattern and shape that is specified by the noun. Using photographs and illustrations of cattle was useful for investigating the semantics as it stimulated discussion about why one word was used instead of another.

### 3.2 Dataset

Thirty-two different cattle nouns were elicited and transcribed for this project. Thirty-one nouns were transcribed in both their singular and plural forms along with their possessive and demonstrative inflections. Twenty-three of these nouns have four different forms, based on the animal type. Five nouns only have forms for mature cattle. Four nouns can only refer to one type of animal (e.g. bulls) and one of these only has a singular paradigm. The full dataset of 633 nouns is included in Appendix A.

### 3.3 Coding

I used coding schemes adapted from Ladd et al. (2009) and Xu (2017) to analyse the morpho-phonological patterns of exponence in cattle nouns. Coding was done in Excel to easily and accurately sort and filter the data. Two coding schemes were used. The first analysed differences between (i) bull and cow forms, (ii) bull and bullcalf forms and (iii) cow and heifer forms. These comparisons were chosen to investigate the difference between sex (comparison i), and age (comparisons ii and iii). I decided not to compare bullcalves to heifers, since the bullcalf form derives from the bull form. Nine parameters were coded in the first coding scheme: Vowel length, tone, prefixation, prefix tone, suffixation, semi-vowel, ATR, vowel height and coda. The options for each parameter and an example where differences between a bull and cow form are analysed are demonstrated in Table 1.

Table 1: Coding scheme for analysing differences between different types of cattle.

Parameter	Options	Example: <i>ɲɪ-lwāl ɔ̃-làaal-ɔ̃</i> BULL/COW-light.red:SG'
Vowel length	short (V): 1      long (VV): 2 overlong (VVV): 3	1,3 (short in bull form, overlong in cow form)
Tone	L: 1      M: 2 H: 3      R: 13 MR: 23      LF: 21 HF: 31      HFM: 32 LHF: 331      LMF: 221	Prefix tone: 2,1 (M in bull form, L in cow form) Stem tone: 2,1 (M in bull form, L in cow form)
Prefixation	no prefix: 0      /a-/: 1 /ɔ-/: 2      /ɲɪ-/: 3 /ɲaa-/: 4      /dɪ-/: 5	3,2 (/ɲɪ-/ in bull form, /ɔ-/ in cow form)
Suffixation	No suffix: 0      /-ɔ-/: 1 /-ɪ-/: 2      /-ɲ-/: 3	0,1 (no suffix in bull form, -ɔ in cow form)
Semi-vowel	same: 0      different: 1	1 (/w/ semi-vowel in bull form, no semi-vowel in cow form)
ATR	same: 0      different: 1	0 (both forms have the same ATR specification)
Vowel height	same: 0      different: 1	0 (both forms have the same vowel height)
Coda	same: 0      different: 1	0 (both forms have the same coda)

The second coding scheme was used to analyse number marking by coding the differences between singular and plural base nouns. The prefix type and prefix tone never varied between singular and plural nouns so this was not coded for number marking. The options for each parameter are identical to the coding scheme illustrated in Table 1. For example, for *ɔ̃-tɔ̃ɔ̃ɔ̃ɔ̃* *ɔ̃-tɔ̃ɔ̃ɔ̃ɔ̃* ‘BULL-black:SG/PL’, the difference between the M tone in the singular and the MR in the plural was coded as 2,23 and the difference in vowel length was



coded as 2,3 since there is lengthening from a long to an overlong vowel. There are no further changes in this singular-plural pair; suffixation was coded 0,0 and semi-vowel, vowel height and coda were coded as 0.

Changes between bull and cow forms were not coded if they were suppletive. Nouns are considered suppletive if they do not share the same stem-initial consonant, because all parameters except the stem-initial consonant can change to signal morphology (Gilley, 2000:8; Remijsen et al., 2015:578). An example of a suppletive noun is: *jī-jóok* *ò-tān-ò* ‘BULL/COW-white.with.black.head.and.neck:SG’. Nouns in the dataset are only suppletive between the bull and cow forms. There is one compound noun in the dataset, which only exists in the heifer form and only in a singular paradigm. Therefore, this is not coded as there are no other base nouns with which to make comparisons. The complete coding spreadsheets are included in Appendix C.

## 4 Semantics

Cattle nouns in Shilluk exclusively refer to colours, patterns and horns of the cattle. Age, temperament and hump size are not used in the cattle naming system. Of the thirty-two cattle nouns collected, twenty-three nouns specify the colour and/or pattern of the animal, eight nouns relate to the horns and one noun shows that a bull is castrated.

Cattle nouns are used as names for cattle and they cannot be compounded. Instead, the noun is chosen that refers to the most unique permanent feature of the animal. For example, an animal will be called black even if it has one small white spot because the spot is likely to disappear over time.

The sentences in (4) demonstrate how cattle nouns are used. Sentences (4b-c) provide evidence that the terms are nouns as they can inflect into possessive and demonstrative forms, unlike adjectives and verbs. Further evidence comes from sentence (4d), since cattle nouns can follow the noun copula, *bāa*. Examples (4e-f) show that the cattle nouns *ò-bóow* ‘COW-white:SG’ and *dī-dík-ò* ‘BULL-red:SG’ are used as nouns to

also mean ‘white thing’ and ‘red thing’ respectively, so they are not used solely in the cattle domain.

- (4)
- |    |                    |  |
|----|--------------------|--|
| a. | dâa pī-tâââη-ò     | ‘EXIST HEIFER-black:SG’                  |
| b. | dâa pī-tâη-âa      | ‘EXIST HEIFER-black:SG-POSS’             |
| c. | dâa pī-tâη-ì       | ‘EXIST HEIFER-black:SG-DEM’              |
| d. | pī-bóôη bãa ú-róóó | ‘BULL-white:SG NOMCOP BULL-castrated:SG’ |
| e. | tínk-ò bãa ò-bóów  | ‘bead:SG NOMCOP white’                   |
| f. | mâal bãa dī-dík-ò  | ‘sky:SG NOMCOP red’                      |

Twenty-three nouns have four forms depending on the sex and age of the animal. The mature forms are used when cattle become sexually mature, at around 3 years old. Maturity does not refer to horn growth, which begins at around 2 years old. Each byre can only contain one non-castrated bull. Since there are often many castrated bulls in a byre, castrated bulls are often referred to using the ‘bull’ cattle term. They can sometimes be referred to as ú-róóó ‘castrated bull’.

#### 4.1 Colours and patterns

Six nouns refer to cattle with one solid colour: ‘black’, ‘white’, ‘grey’, ‘red’, ‘light red’, ‘brown’. ‘Black’ is also used for animals that are very dark grey or dark red. ‘Red’ can be used for any deep red or deep brown colour. ‘Light red’ and ‘brown’ are very similar but ‘light red’ is more orange/tawny whereas ‘brown’ is more sandy/yellow. To explore these colours, I showed solid colours to Otto and asked ‘If a bull was completely this colour, what would you call it?’. The words that Otto associated with each colour are shown in Figure 1.

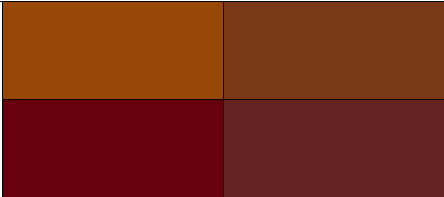


1. dī-dīk-ō 'deep red'	
2. nī-lwāl 'light red'	
3. dī-bwōoor 'brown'	

Figure 1: Examples of solid colours associated with cattle nouns.

Seven nouns refer to specific places on the body where patterns and colours appear. For example, *nī-jōm* 'BULL-black/red.with.white.forehead:SG'. Ten nouns refer to patterns and colours that can be all over or anywhere on the body. For example, *ó-lūut* 'BULL-white.with.small.black.spots:SG'. The size of the spots distinguishes *ó-lūut* from *nī-pēer* 'BULL-white.with.large.black.patches:SG' and *nī-páaŋ* 'BULL-black/red strips.and.dots:SG', where the latter two tend to have larger and more irregularly shaped spots. Examples of these three nouns are displayed in Figure 2. One noun, *ó-gwêl* 'BULL-many.colours:SG' does not specify which colours are involved.

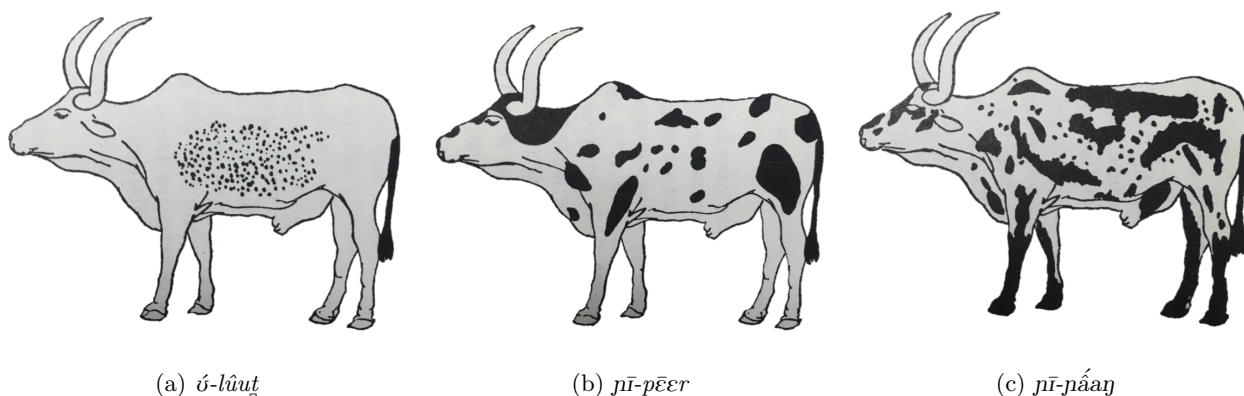


Figure 2: Illustrations of cattle patterns and their corresponding names. Images from Evans-Pritchard (1969:42-44)

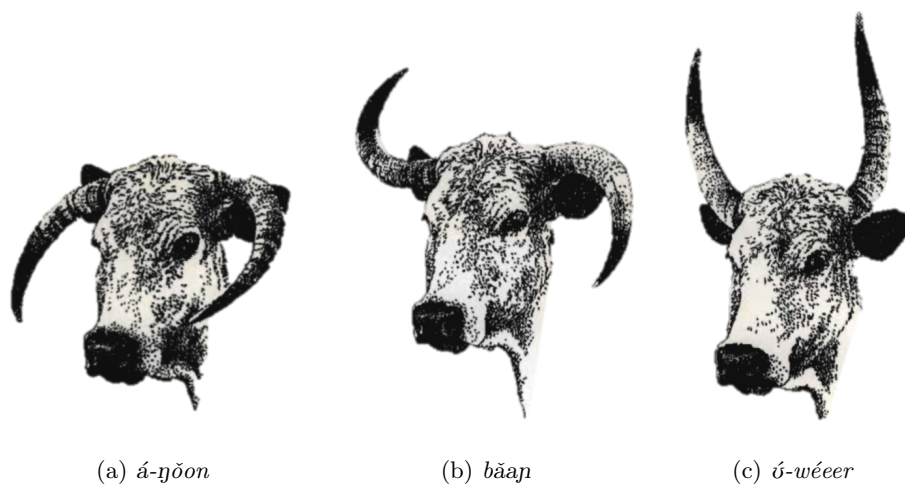


Figure 3: Demonstration of horn shapes and their corresponding names. Illustrations from Poland-Oosthuizen (1996:389-390).

## 4.2 Horns

Cattle nouns that refer to horns specify their shape or direction, not their length or colour. When bulls are young, their horns can be shaped by cutting into one side so the horn grows in the opposite direction. Horns are primarily shaped if they are unsafe for the animal, for example, if a horn is pointing directly in front of the animal, as this would break if the animal fought. Examples of three horn shapes are *á-ŋǝon* ‘BULL-horns.pointed.down:SG’, *bǎaŋ* ‘BULL-one.horn.pointed.up.one.horn.pointed.down:SG’ and *ú-wéer* ‘BULL-horns.pointed.up:SG’. Figure 3 presents illustrations of these horn shapes.

## 5 Derivations

This section outlines the investigation into whether cattle nouns are derived from other Shilluk words. Initial evidence from cattle nouns suggests that they are derived as nasalisation in the  $C_2$  consonant in the possessive inflection is only found in derived nouns and is found in four cattle nouns (Gilley, 1992:184). An example is demonstrated in (5).

- (5) *ú-côŋ-āa* ‘BULL-hornless:SG-POSS’

Derivation was explored by investigating whether the stem of a cattle noun, without prefixes, could be used in another context. Otto gave related words for seventeen cattle noun roots, as demonstrated in Table 2.

Table 2: Source words of cattle nouns.

Cattle noun root	Source	Shared characteristic
<i>t̪ɫɫɪŋ</i> ‘black’	<i>t̪ɫɫɪŋ</i> ‘topi (antelope)’	colour
<i>b̪ɔ̪ɔŋ</i> ‘white’	<i>b̪ɔ̪ɔŋ-ɔ̪</i> ‘pelican’	colour
<i>kw̪ɛ̪c</i> ‘light brown cattle with black spots’	<i>kw̪ɛ̪c</i> ‘leopard’	pattern, colour
<i>ɲáaŋ</i> ‘black and red stripes’ (male root)	<i>ɲâaŋ</i> ‘male crocodile’	pattern
<i>p̪ɔ̪l</i> ‘black and red stripes’ (female root)	<i>ò-p̪ɔ̪l ɲĩ-ɲâaŋ</i> ‘female crocodile’	pattern
<i>b̪ɔ̪ɔl</i> ‘black or red body, white forehead’	<i>b̪ɔ̪ɔl</i> ‘front side (forehead)’	location, part of body
<i>ŋ̪oon</i> ‘horns stretched forward with ends turned down’	<i>áŋ̪oon</i> ‘sickle’ <i>ŋ̪oon</i> ‘to hook’	horn shape
<i>d̪jèl</i> ‘horns pointing in opposite directions’	<i>d̪jèl</i> ‘goat, sheep’	horn shape
<i>lwāl</i> ‘light red’	<i>lwâaal-ò</i> ‘red’ <i>lwāl-ì</i> ‘type of red dura’	colour
<i>bw̪oor</i> ‘brown’	<i>bw̪oor-ò</i> ‘dry grass, used in thatching’ <i>ó-bw̪oor</i> ‘yellow waist beads, worn by men’	colour
<i>w̪áaaŋ</i> ‘white body, red forehead and neck’	<i>w̪âaaŋ</i> ‘burn’ <i>w̪áaaŋ-ɔ̪</i> ‘pelican’	colour, pattern, myth that pelican has orange beak because it was burned
<i>jóok</i> ‘white body, black head and neck’	<i>jóok</i> ‘to draw black lines (e.g. painting face black for war)’	colour, location

<i>gwêl</i> ‘many colours’	<i>gwèl</i> ‘to put different colours together (e.g. beads, painting)’	pattern, action
<i>pēer</i> ‘white, large black spots’	<i>pēer</i> ‘verb showing the effect of the wind’	pattern (e.g. the colour is spread along body)
<i>côoot</i> ‘hornless’	<i>côoot</i> ‘to pull’	action
<i>ȳāt</i> ‘shaped horns’	<i>ȳāt</i> ‘to shape horns’ <i>ȳòl</i> ‘to cut’	action
<i>jêp-kāaak</i> ‘black, white dot on forehead, white tail’	<i>jêp</i> ‘tail’ <i>kāaak-ɔ</i> ‘island’	metaphor (‘splitting the tail’)

Seven cattle nouns are derived from nouns referring to animals through colour-analogy or similarity of horn shape. Four nouns are derived from nouns that do not refer to animals, but are related due to their shape, location or colour. Five nouns are derived from verbs, which are related since the outcome of the verb leads to a state similar to the cattle (e.g. horns have been shaped, ‘hornless’ cattle look like their horns have been pulled out).

Many cattle nouns have different tones and plurals to the source word. For example, three derived cattle nouns have a HF tone where the source word has a LF tone. However, this is not a systematic change due to prefixation or derivation, since examples such as *côoot* ‘hornless’ remain LF in the source word and the cattle noun. *dēeel* ‘horns to side’ is an example of a cattle noun with a different plural form, *djēeel*, to the source noun ‘goat’, which has the plural *djêk*. In cases where the cattle noun and source noun plurals differ, I uttered the source noun plural and asked Otto if this could be used for cattle nouns. Otto always rejected the source noun plural and stated the cattle noun plural.

## 6 Suppletion

Seven cattle nouns have different roots in the male and female forms. The bull and cow forms of three suppletive cattle nouns are presented in (6).

- (6) a.    *ú-gwêl*    *à-cwíil*    ‘BULL/COW-many.colours:SG’  
       b.    *pī-kéer*    *ò-mòɔɔt-ò*    ‘BULL/COW-black.thin.white.line.down.back:SG’  
       c.    *pī-páaŋ*    *ò-pòl-ò*    ‘BULL/COW-black.and.red.stripes:SG’

During elicitation sessions, I investigated whether there was any gender-based motivation for suppletion in the roots of cattle nouns or their source words. For example, whether a root that is only found in the male cattle nouns, such as *gwêl* in (6a) or the Shilluk word that it is derived from (*gwêl* ‘to put different colours together’), is related to the male domain in Shilluk culture. When asked to use the source verb in a sentence, Otto gave the example of adding beads together, which is in the female domain, as well as painting, which is done by both sexes. Therefore, there is no explanation why the cattle noun derived from this verb is only used for male cattle.

Additionally, source nouns were not identified for many roots in suppletive cattle nouns; one of the two roots are known in four suppletive cattle nouns and neither of the two roots are known in two suppletive cattle nouns. For example, the source words are not known for either of the roots (6b).

However, suppletion in one cattle noun is explained by its source nouns. This example is given in (6c) and both roots derive from the words for crocodile due to colour and pattern analogy. The male cattle noun derives from the male crocodile (*pâaŋ*) and the female cattle noun derives from the other root in the compound for female crocodile (*ò-pòl pī-pâaŋ*). The meaning of *pòl* is unknown but *ò-pòl* cannot be used on its own to refer to a female crocodile.

Therefore, suppletion in one cattle noun is explained by a gender distinction in its source nouns. However, suppletion in the other six suppletive nouns is unexplained, due to not knowing the source nouns or the source nouns not relating specifically to a gender-specific domain.

## 7 Phonology and morphology

The sex and maturity of the cattle is marked in Shilluk through affixation, suppletion and phonological changes within the stem. Examples of these changes are demonstrated in Table 3. The aim of this section is to explore whether prefixation and phonological changes based on sex and maturity are predictable.

Table 3: Three examples of cattle nouns in all types.

Gloss	Bull	Bullcalf	Cow	Heifer	Changes
‘Grey’	dī-dùk	ɲāa-dī-dùk	á-dùk	ɲāa-dùk	prefixation only
‘Black.or.red.with. white.forehead’	ɲī-jōm	ɲāa-ɲī-jōm	ò-bôɔl-ò	ɲì-bôɔl-ò	suppletion, prefixation and suffixation
‘Light.red’	ɲī-lwāl	ɲāa-ɲī-lwāl	ò-làaal-ò	ɲī-làaal-ò	prefixation, suffixation and phonological changes

### 7.1 Phonological changes and suffixation

Suffixation and phonological parameters of the root do not usually change between cattle nouns of the same sex but different ages. The only counter-example is a very irregular noun where the phonological parameters change between the plural cow and heifer forms à-*kwàc* ɲāa-*kwāaac* ‘COW/HEIFER-light.brown.with.black.spots:PL’. Despite this one example, the phonology and suffixation of a root is unchanged between cattle nouns referring to the same sex.



The phonological parameters of cattle nouns that differ in sex are much less predictable. Eight nouns (38.1%) differ between their bull and cow root in at least one phonological parameter. The most common changes between a cow and its bull form are tone (87.6%), suffixation (75.0%) and vowel length (62.5%). Less commonly, excrescence of a semi-vowel (37.5%) and a change in coda (12.5%) are involved in marking sex. For example, the roots in (7a) differ only in tone, with a HF in the bull form and a LR in the cow form. The root in example (7b) differs in tone (M,L), semi-vowel (1), vowel length (V,VVV) and suffixation (0,1).

- (7) a.  $\text{jĩ-kwěc}$      $\text{à-kwěc}$     ‘BULL/COW-light.brown.with.black.spots:SG’  
 b.  $\text{jĩ-lwāl}$      $\text{ù-lāaal-ò}$     ‘BULL/COW-light.red:SG’

Five of the same eight nouns also differ between the cow and bull forms in the plural. The difference between these nouns is primarily tone changes (80.0%), followed by vowel length (40.0%) and coda (20.0%). For example, the plural nouns in (8) differ in semi-vowel.

- (8)  $\text{jĩ-lwāaal}$      $\text{ù-lāaal}$     ‘BULL/COW-light.red:PL’

If the phonological parameters of a root do not change between the cow and bull base singular forms, they will not change in the plural forms. These examples demonstrate that the phonological parameters of the root are much less predictable between cattle nouns where the sex differs, than between two animals of the same sex but different ages.

## 7.2 Prefixation

All cattle nouns, except one, use prefixation to specify the sex and maturity of the animal. The noun that does not use prefixation is  $\acute{a}\text{-}\eta\acute{o}on$  ‘horns.pointing.downSG’, which has exactly the same form for bulls and cows. When asked about this noun, Otto said that the form  $\acute{u}\text{-}\eta\acute{o}on$  could be used for a bull, but it is used less frequently than  $\acute{a}\text{-}\eta\acute{o}on$ . The bull form is rare because bulls with this horn shape always have their horns

re-shaped, as their horns would break when fighting. Therefore, this noun does not use prefixation to specify sex solely due to the rarity of the animal.

The most frequent prefixation patterns across animal types are presented in Table 4. These patterns account for 65.2% of cattle nouns that can refer to bulls, bullcalves, cows and heifers. Table 4 demonstrates that the bull and cow prefixes are not predictable from each other. For example, if the cow form is prefixed with /ʊ-/ , the bull form can be prefixed with /ɲɪ/ or /dɪ/ and if the bull form is prefixed with /ɲɪ/ , the cow form can be unmarked or marked with /ʊ-/ .

Table 4: Patterns of prefixation across cattle types.

Count	Bull	Bullcalf	Cow	Heifer
6	/ɲɪ/	/ɲāa-ɲɪ/	/ú/	/ɲɪ/
3	/dɪ/	/ɲāa-dɪ/	/ú/	/ɲɪ/
3	/ú/	/ɲāa-ú/	∅	/ɲɪ/
3	/ɲɪ/	/ɲāa-ɲɪ/	∅	/ɲāa/

All prefixes that are found in cattle nouns are displayed in Table 5. The tone is not included in the female prefixes because they can have different tonal specifications. These are prefixes and not cases of compounding since they are never found independently from the noun. The only possible exception is /ɲaa/ , which could be an inflected form of the noun *ɲūr* ‘child’.

Table 5: Prefixes marking cattle sex and age.

Bull prefixes	Bullcalf prefixes	Cow prefixes	Heifer Prefixes
/dɪ-/ , /ɲɪ-/ , /à-/ , /ú-/	/ɲāa-dɪ-/ , /ɲāa-ɲɪ-/ , /ɲāa-ú-/	/a-/ , /ʊ-/	/ɲaa-/ , /ɲɪ-/

A surprising feature of cattle noun prefixation is that the same prefixes, /ʊ-/ and /a-/, can mark both bull and cow forms. Only two nouns have an /a-/ prefix, *á-ŋǝon* ‘BULL-horns.pointing.down:SG’ (as discussed previously) and *à-ŋǝt* ‘BULL-shaped.horns:SG’, which can only be used to refer to bulls. Additionally, no cattle nouns have an /ʊ-/ prefix in both the bull and cow form. Four examples of cattle nouns, where either the bull or cow form has an /ʊ-/ prefix, are demonstrated in (9).

- (9)
- |                  |                   |  |
|------------------|-------------------|--|
| <i>ɲĩ-bǝǝŋ</i>   | <i>ʊ-bǝǝw</i>     | BULL/COW-white:SG  |
| <i>dĩ-bwǝoor</i> | <i>ʊ-bwǝoor-ǝ</i> | BULL/COW-brown:SG  |
| <i>ʊ-gǝaak</i>   | <i>á-gǝaak</i>    | BULL/COW-black/white.top.half.white/black.bottom.half:SG |
| <i>ʊ-dǝeel-ǝ</i> | <i>dǝl</i>        | BULL/COW-horns.pointing.in.opposite.directions:SG        |

Both the bull and heifer forms of the same noun, which differ in terms of age and sex, can be prefixed solely with /ɲĩ-/, as illustrated in (10a-b). There are also cases where one form, either a bull or heifer, is prefixed with /ɲĩ-/ and the other form has a different prefix, as demonstrated in (10c-d).

- (10)
- |    |                |                   |  |
|----|----------------|-------------------|--|
| a. | <i>ɲĩ-bǝǝŋ</i> | <i>ɲĩ-bǝǝw</i>    | ‘BULL/HEIFER-white:SG’                           |
| b. | <i>ɲĩ-kǝer</i> | <i>ɲĩ-mǝǝǝt-ǝ</i> | ‘BULL/HEIFER-black.with.white.line.down.back:SG’ |
| c. | <i>ɲĩ-dĩŋ</i>  | <i>ɲǝa-dĩŋ</i>    | ‘BULL/HEIFER-white.with.red.spots.all.over:SG’   |
| d. | <i>dĩ-tǝǝŋ</i> | <i>ɲĩ-tǝǝǝŋ-ǝ</i> | ‘BULL/HEIFER-black:SG’                           |

All cattle nouns that have /ɲĩ-/ in both the bull and heifer form are either suppletive (e.g. example 9b) or have phonological changes between the male and female cattle nouns (e.g. example 9a where the coda changes). Therefore, while /a-/, /ʊ-/ and /ɲĩ-/ are examples of syncretism, since both prefixes can signal two different animal types, the syncretism is not at the word level because there are no examples where exactly the same form of a cattle noun is commonly used to refer to two different animal types (Baerman et al., 2009:8; Stump, 2001:217-218).

The rest of this section will investigate the prefixation patterns of each animal type individually.

### 7.2.1 Bull prefixation

Every bull cattle noun has a prefix. The prefix is the same in the singular and plural forms of the cattle noun. However, no phonological parameter of the root reliably predicts which prefix is used. For example, (11a-b) demonstrate that /dĩ-/ and /ɲĩ-/ attach when the root has a M tone and (11c-d) illustrate that /ú-/ and /ɲĩ-/ both attach to roots with a HF tone.

- (11) a. dĩ-t̃l̃l̃l̃l̃l̃l̃ ‘BULL-black:SG’  
 b. ɲĩ-j̃ɔ̃m ‘BULL-black/red.with.white.forehead:SG’  
 c. ú-g̃áaak ‘BULL-black.with.white.sides.and.red.spots:SG’  
 d. ɲĩ-ɲ̃áã ‘BULL-black.and.red.stripes:SG’

Additionally, the initial consonant of the stem does not influence prefixation, since all bull prefixes can attach to a root beginning with /d/, as shown in (12a-c). Furthermore, /ú-/ and /dĩ-/ prefixes attach to roots with any vowel length and irrespective of whether or not they are suffixed. This is demonstrated in (12c-e). /dĩ-/ and /ú-/ attach to some roots which have known derivations and others which do not. For example, /dĩ-/ is prefixed on (11a), which has a known source word (t̃l̃l̃l̃l̃l̃l̃ ‘topi’) and (12a), which does not have a known derivation. /ú-/ is prefixed to (11e) which has a known source word (c̃ôõõt̃ ‘to.pull.out’) and (12c), which does not.

- (12) a. dĩ-d̃ùk ‘BULL-grey:SG’  
 b. ɲĩ-d̃ĩ̃ ‘BULL-white.with.red.dots.all.over:SG’  
 c. ú-d̃ĩ̃m-ð ‘BULL-black.with.white.patch.on.forelegs.and.shoulders:SG’  
 d. ú-l̃ùũt̃ ‘BULL-small.black.and.white.spots.all.over:SG’  
 e. ú-c̃ôõõt̃-ð ‘BULL-hornless:SG’

Five trends are apparent in the data:

1. If a root has a LF tone, it will be prefixed with /ú-/ (e.g. (12c-e)).
2. If a root has a L tone, it will be prefixed with /dī-/ (e.g. (12a)).
3. If a root has a falling tone, it will be prefixed with /ú-/ or /pī-/ (e.g. 11c-d, 12c-e).
4. If a root has a suffix or an overlong vowel, it will be prefixed with /ú-/ or /dī-/ (e.g. (11c) and (12c) for /ú-/; *dī-bwōoor* ‘BULL-brown:SG’ and *dī-dík-à* ‘BULL-deep.red:SG’ for /dī-/).
5. If a root has a short or long vowel in the plural base form, it will be prefixed with /ú-/ or /dī-/ (e.g. *dī-dūk* ‘BULL-grey:PL’ and *ú-gwěł* ‘BULL-many.colours:PL’).

However, these trends are not sufficient to allow us to reliably predict the prefix given a root and they could be due to the limited lexicon size rather than systematic gaps in prefixation.

### 7.2.2 Bullcalf prefixation

To form the bullcalf noun, the prefix /*pāa-*/ is attached to the bull form, for example, *pī-pēer pāa-pī-pēer* ‘BULL/BULLCALF-white.with.black.patches:SG’. The mid tones on the prefixes are clear from the F0 trace in the possessive form of this cattle noun, as demonstrated in Figure 4.

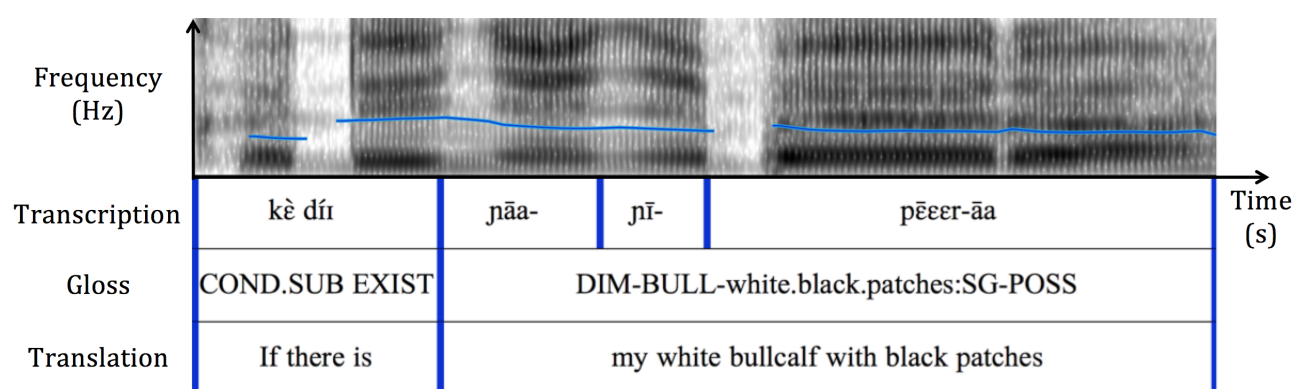


Figure 4: Spectrogram with a blue F0 trace, transcription, gloss and translation to show the prefix tones.

The same process of adding /ɲāa-/ before the male prefix occurs even when it puts two vowels in hiatus. For example, the vowel qualities of both /ā/ and /ú/ and their tones are audible in the recording of *ɲāa-ú-còot-ì* ‘DIM-BULL-hornless:PL-DEM’. The F0 increase before the root is visible in Figure 5, providing evidence that /ú-/ is present. In some recordings, the vowel quality of /ú/ is inaudible but traces of quantity and its tone remain (the prefix is phonetically realised as [ɲāaá]).

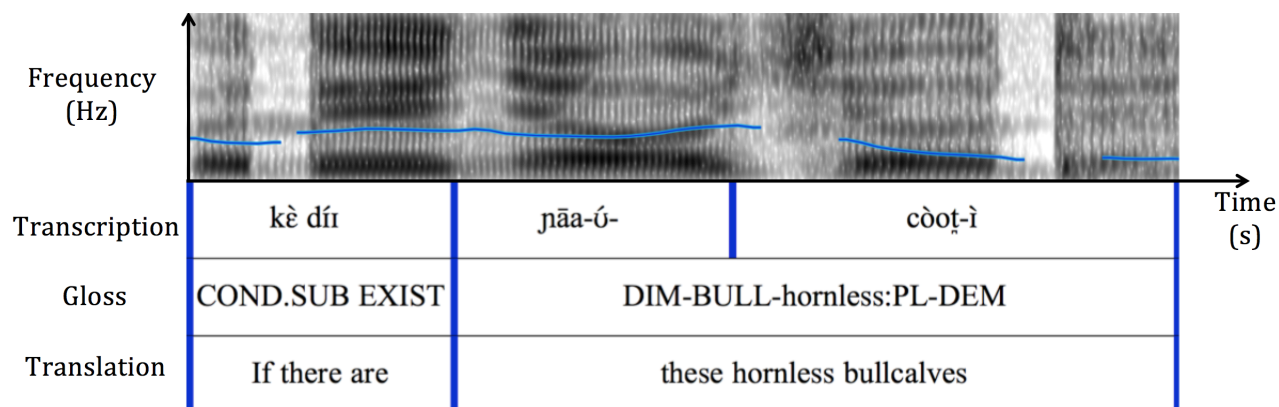


Figure 5: Spectrogram with a blue F0 trace, transcription, gloss and translation to show the prefix tones.

### 7.2.3 Cow prefixation

The cow form is not marked with a prefix in 35.7% of cattle nouns. 80% of cow nouns that relate to the horns are unmarked, for example (13a). However, there is no other semantic link between the unmarked cattle nouns that do not relate to horns, such as (13b), that excludes prefixed cow forms.

- (13) a. wéer ‘COW-horns.pointing.up:SG’  
 b. dīŋ ‘COW-white.with.red.spots.all.over:SG’

The female prefixes, /a-/ and /ú-/, are either H or L toned. No phonological parameter of the root predicts the vowel or tone of the prefix. For example, H and L toned prefixes attach to L toned roots, as demonstrated

in (14a) and (14c). Additionally, both vocalic prefixes attach to roots with an /a/ stem vowel, illustrated in (14b-d).

- (14) a. á-dùk ‘COW-grey:SG’  
 b. à-lāw ‘COW-dotted.with.small.spots:SG’  
 c. ù-làaal-ò ‘COW-light.red:SG’  
 d. ú-wáaaŋ-ò ‘COW-white.with.red.head.and.neck:SG’

The only pattern present in the data is that 91.7% of roots that are prefixed with /ʊ-/ have a suffix, compared to 16.7% of nouns that are prefixed with /a-/. For example, (14a-b) are prefixed with /a-/ and are not suffixed, and (14c-d) are prefixed with /ʊ-/ and are suffixed. Therefore, if a cattle noun base singular is suffixed, it is likely to be prefixed with /ʊ-/.

#### 7.2.4 Heifer prefixation

The prefix in the heifer form is predictable from the cow and bull forms. If the cow form is prefixed with /ʊ-/ or /a-/, the heifer form will be prefixed with /ɲɪ-/ and /ɲaa-/ respectively. This generalisation is demonstrated in (15).

- (15) ù-bóow ɲɪ-bóow ‘COW/HEIFER-white:SG’  
 á-dùk ɲaa-dùk ‘COW/HEIFER-black.or.red.with.white.forehead:SG’

If the cow form is unmarked, the heifer prefix depends on the bull prefix. If the bull form is prefixed with /ɲɪ-, the heifer form will be prefixed with /ɲaa-/ and if the bull form is prefixed with /ʊ-, the heifer form will be prefixed with /ɲɪ-. This pattern is presented in (16).

- (16) ɲɪ-rjāl rjāl ɲaa-rjāl ‘BULL/COW/HEIFER-black.with.large.pathes.all.over:SG’  
 ú-dîm-ò dîm-ò ɲɪ-dîm-ò ‘BULL/COW/HEIFER-black.or.red.with.white.forehead:SG’

However, the tone on these prefixes is variable and unpredictable. For example, the stems in *ɲì-bôɔl-ò* ‘HEIFER-black/red.with.white.forehead:SG’ and *ɲĩ-kjêec-ò* ‘HEIFER-black/white.with.white/black.patches.on.both.sides:SG’ are both very similar and they are both prefixed with /ò-/ in the cow form, but they have a different prefix tone in the heifer form. /ɲĩ-/ can take any level tone (L, M or H) when it is used in the heifer form and /ɲaa-/ can have a H or L tone. The three tones of /ɲĩ-/ are demonstrated in Figures 6, 7 and 8. Further evidence that /ɲĩ-/ can be L toned is demonstrated in Figure 9, which is in a different context.

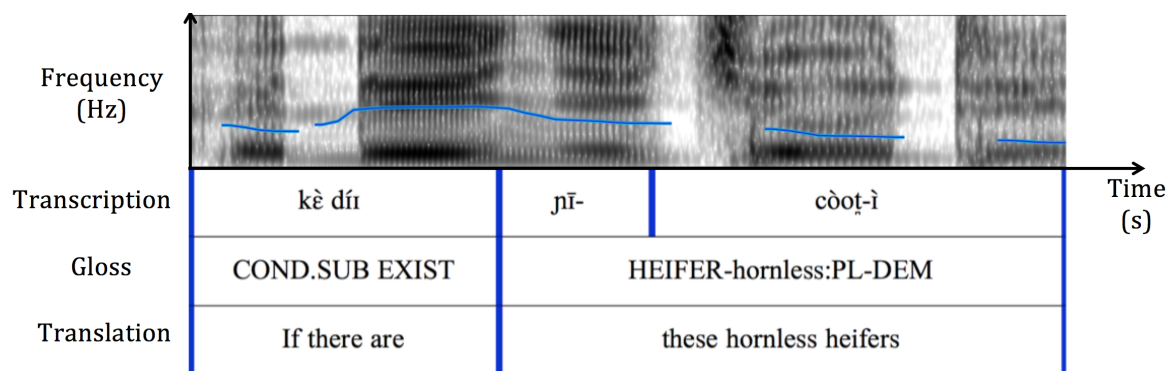


Figure 6: Spectrogram with a blue F0 trace, transcription, gloss and translation to show that /ɲĩ-/ can be mid toned.

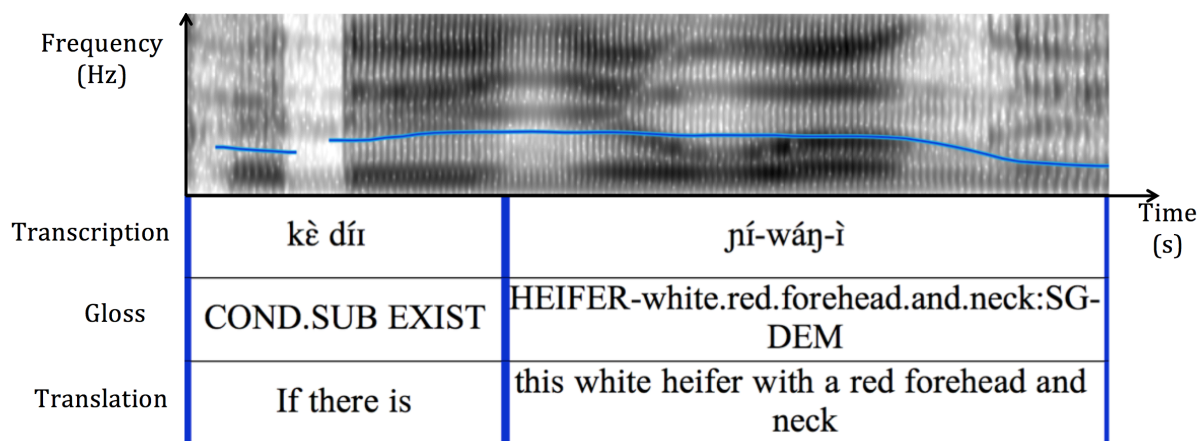


Figure 7: Spectrogram with a blue F0 trace, transcription, gloss and translation showing that /ɲĩ-/ can be high toned.



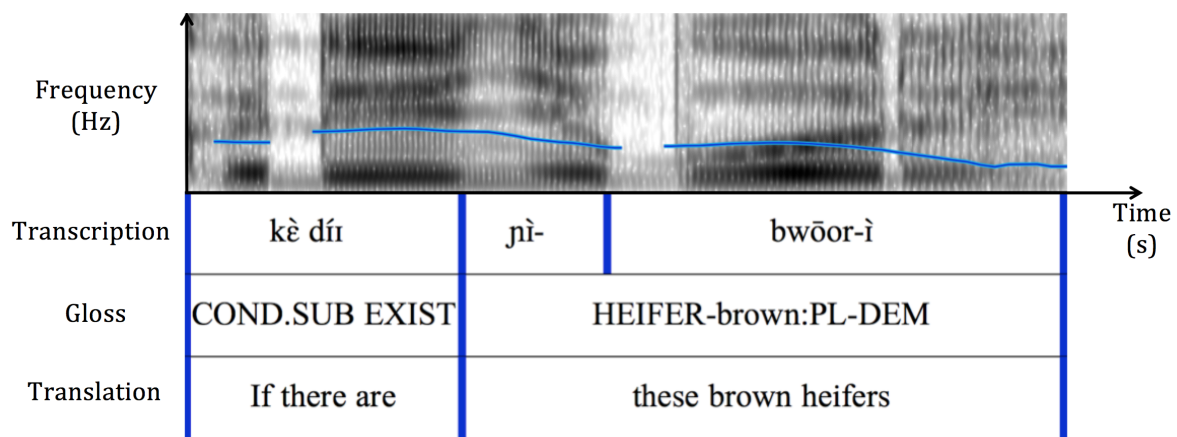


Figure 8: Spectrogram with a blue F0 trace, transcription, gloss and translation showing that /ɲɪ-/ can be low toned.

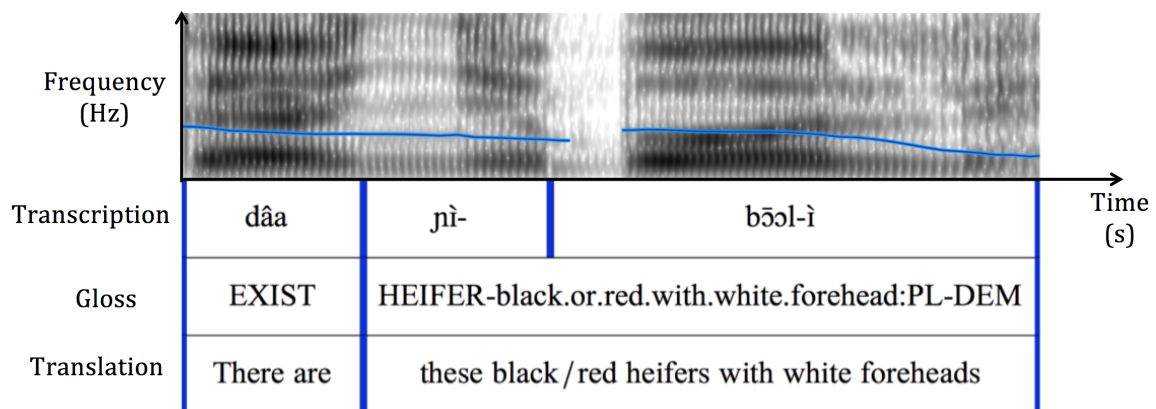


Figure 9: Spectrogram with a blue F0 trace, transcription, gloss and translation showing that /ɲɪ-/ can be low toned.

I explored the hypothesis that the heifer form may be compositional, in that the heifer prefix contains a trace of the cow prefix. The only evidence of compositionality is that if the cow prefix is H toned, the heifer prefix will also be H toned (100% of 4 nouns). An example is shown in (17).

- (17) á-dùk    ɲáa-dùk    ‘COW/HEIFER-grey:SG’

However, only 21.7% of cow and heifer nouns have the same prefix tone. If the cow prefix has a low tone, the heifer prefix can be L (4.3%), M (43.4%) or H (8.7%), as demonstrated in (18).

- (18) ù-bôôol-ò    nì-bôôol-ò    ‘COW/HEIFER-black.or.red.with.white.forehead:SG’  
           ù-bôôow    nī-bôôow    ‘COW/HEIFER-white:SG’  
           à-lāw    náa-lāw    ‘COW/HEIFER-dotted.with.small.spots:SG’

Additionally, tone and quantity traces from the cow prefix are not found in the heifer forms. The F0 trace in Figure 10 demonstrates that the H tone prefix in *náa-lāaw-āa* ‘HEIFER-dotted.with.small.spots:SG-POSS’ does not have a L toned trace from the prefix in its cow form, /à-/.

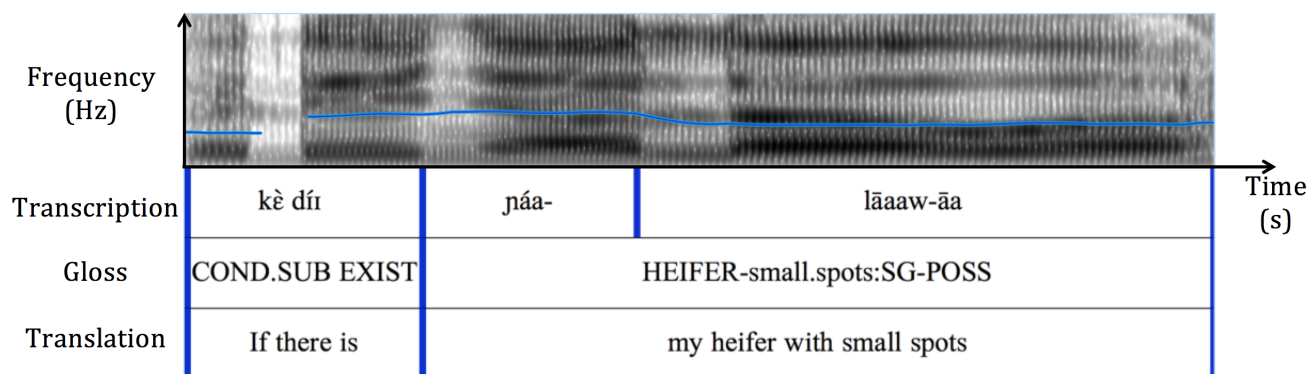


Figure 10: Spectrogram with a blue F0 trace, transcription, gloss and translation to show the prefix tone.

The vowel length of the heifer prefix, /naa-/, does not alter based on the cow prefix. This is shown by comparing the duration of the prefix when the cow form has an /a-/ prefix and is unmarked. The average vowel length is 152ms when the cow form is prefixed with /a-/ and 158ms when the cow form is not prefixed (averaged over 27 and 18 nouns respectively). Since the average vowel lengths of the heifer prefix are very similar when the cow form is marked and unmarked, it is clear that prefixation is not compositional for female cattle.

In conclusion, prefixation is used to mark the age and sex of cattle. Sex is also sometimes marked by phonological changes of the root and suffixation. The prefixes on the adult forms are unpredictable from the phonological properties of the stem. Surprisingly, prefixation on the immature forms uses different prefixation strategies; prefixation in bullcalves is compositional (nāa- + prefix on the bull form) but the prefixation in heifer forms is not compositional. Additionally, the tone on male prefixes is fixed, whereas female prefixes can have a range of level tonal specifications, which are unpredictable from the stem.

## 8 Number marking

Thirty-two different number marking patterns are attested in the dataset of 105 singular-plural nouns. Table 6 shows the parameters that were coded, the number of ways that the parameters differed ('type') and the number of singular-plural nouns that differed in the parameter, given as a number ('N') and percentage. For example, there are 5 different combinations of vowel length between singular and plural cattle nouns (V,V; V,VVV; VV,VV; VV,VVV and VVV,VVV), which is reported as 5 types in Table 6. Semi-vowel excrescence has two types because a singular-plural pair can have either the same (e.g. both have a semi-vowel or both do not have a semi-vowel) or a different value for semi-vowel (if only one noun in a pair has a semi-vowel). The coda never changes between singular and plural nouns, so there is only one type ("same").

Table 6: Parametric differences in cattle noun number marking.

Parameter	Types (N)	Different (N)	Different (%)
Tone	16	92	87.6
Vowel length	5	58	55.2
Suffixation	2	33	31.4
Vowel height	2	4	3.8
Semi-vowel	2	2	1.9
Coda	1	0	0
ATR	1	0	0

Table 6 shows that tone, vowel length and suffixation are the most common parameters that mark number. Semi-vowel excrescence and vowel height are less commonly involved in marking number. ATR and the coda consonant are not used in number marking of cattle nouns. Despite the fact that 87.6% of nouns use tone in number marking, there are only 16 types of change in this parameter. This is very limited in comparison to Xu (2017:19), who found 28 types in polysyllabic nouns. However, only 16 types were found in derived nouns (Xu, 2017:30), which supports the hypothesis that cattle nouns are derived. If all combinations of vowel length were attested, there would be 9 types of vowel length. 5 types are found in cattle nouns, which is less than in both polysyllabic and derived nouns in Xu (2017), suggesting that there are subregularities in number marking in the cattle noun lexicon. The singulative suffix,  $/-\dot{\text{ə}}/$ , is the only suffix found in the dataset. ATR is not used in number marking of cattle nouns, unlike in Shilluk’s overall lexicon (Xu, 2017:30).

Table 7: The 6 most frequent number marking patterns in cattle nouns, with examples, count and percentage.

	Pattern	N	%
1	Tone (M, MR), Vowel length (VV, VVV) e.g. <i>pēēr</i> , <i>pēēēr</i> ‘COW-white.with.black.patches:SG/PL’	12	11.5%
2	Tone (M, MR), Vowel length (V, VVV) e.g. <i>rjāl</i> , <i>rjāaal</i> ‘COW-black.with.large.white.patches.all.over:SG/PL’	10	9.6%
3	Tone (ELF, MR), Vowel length (VVV,VVV), Suffix ( $-\dot{\text{ə}}$ , $\emptyset$ ), e.g. <i>ḡ-bḡḡḡl-ḡ</i> , <i>ḡ-bḡḡḡl</i> ‘COW-black/red.with.white.forehead:SG/PL’	8	7.7%
4	Tone (H, HFM), Vowel length (VV,VVV) e.g. <i>wéēr</i> , <i>wéēr̄</i> ‘COW-horns.pointing.up:SG/PL’	6	5.8%
5	Tone (HF, HFM), Vowel length (VV,VVV) e.g. <i>nī-bḡḡḡḡ</i> , <i>nī-bḡḡḡḡḡ</i> ‘BULLCALF-white:SG/PL’	6	5.8%

The five most common number marking patterns are demonstrated in Table 7 and cover 40.4% of cattle nouns. The two most common patterns in number marking both involve vowel lengthening and a change from a M tone to a MR tone and are found in 21.2% of cattle nouns. This is a lot more regular than in Shilluk monosyllabic nouns, where the most common pattern accounts for 5.3% of nouns (Xu, 2017:17). The tone change from a M to a rising tone is not a common tone change in monosyllabic or polysyllabic native Shilluk words in Xu (2017:17-20). 27 number marking patterns are found in 4 or fewer cattle nouns, therefore, number marking in cattle nouns is not as regular as in instrument nouns (Xu, 2017:33), where there are only two number marking patterns.

## 8.1 Subregularities of number marking parameters

Tone: Eight tones were coded and found in base nouns, so if there were no restrictions of how tone varies between singular and plural forms, we would expect to see 64 different combinations of tones. However, only 16 patterns of tone are attested. Various subregularities appear in how tone is used in number marking:

- The late low fall and late high fall are not found in singular or plural base forms.
- MR never appears in the singular base form.
- LF never appears in the plural base form.
- If there is a M in the plural, the singular is M.

(e.g. *pī-jōom* *pī-jōom* ‘BULL-black.or.red.with.white.forehead:SG/PL’)

- If the plural is HF, the singular is HFM.

(e.g. *ú-wáaāj-ō* *ú-wáaāj* COW-white.with.red.head.and.neck:SG/PL’)

- If the singular is M, the plural is most likely to be MR (92.9%).

(e.g. *pī-lwāl* *pī-lwāaal* ‘BULL-light.red:SG/PL’)

- If the singular is H, the plural will be HFM (60.0%) or H (40.0%).

(e.g. *wéer*, *wéer* ‘COW-horns.pointing.up:SG/PL’)

- If the singular is HF, the plural will be HFM (73.7%), H (21.0%) or R (5.3%).

(e.g. *nī-bóɔŋ nī-bóɔŋ* ‘BULL-white:SG/PL’)

- If the singular is L, the plural will be LR (63.6%) or MR (36.4%).

(e.g. *dī-dùk dī-dùk* ‘BULL-dark.grey:SG/PL’)

- If the singular has LR tone, the plural will have a LR (83.3%) or L (16.7%).

(e.g. *à-ŋǎt à-ŋǎat* ‘BULL-shaped.horns:SG/PL’)

Suffixation: the only suffix used to mark number is the singulative suffix, -ɔ. The plural marker, /-ɪ/, is not found in any plural nouns in the dataset. The /-ɔ/ suffix is found on 33 singular cattle nouns (31.4%). 12.1% of nouns use only the suffix to mark number, the vast majority also use other parameters. Since all words in the dataset relate to cattle, it is predictable that only one type of number marking is used. Singulative marking suggests that Shilluk people now or historically conceptualise(d) cattle as masses.

Vowel length: The plural noun either has the same or an increased vowel length than the singular, as demonstrated in (19). Lengthening occurs in 55.2% of cases. Only 2 nouns out of the 58 singular nouns that lengthen have a suffix (3.4%), such as (19a). In contrast, 31 out of the 47 singular nouns that do not lengthen have a suffix in the singular (66.0%), such as (19b). This strongly suggests that cattle nouns are much more likely to have a suffix in the singular if vowel length is unchanged in number marking.

- (19) a. *nī-dīŋ nī-dīŋ* ‘BULL-white.red.spots.all.over:SG/PL’  
 b. *dī-dík-ɔ dī-dík* ‘BULL-deep.red:SG/PL’

Semi-vowel: The semi-vowel is involved in the number marking pattern of *cwôṭ cōoṭ* ‘COW-hornless:SG/PL’, where a semi-vowel is present in the singular but not in the plural. The same pattern occurs for the heifer form, but not for the male forms. The change in semi-vowel is accompanied by changes in vowel length and tone.

Vowel height: One noun uses vowel height in number marking, where the stem vowel alternates between an /a/ and /ɛ/. All base forms of this noun are illustrated in (20). The vowels also alternate in the inflections of the base nouns, for example *ɲĩ-kwááāāc̄-āā* ‘BULL-light.brown.with.black.spots:SG-POSS’ is an inflection of (20a). This is very rare as inflections are usually predictable from the base noun.

- |      |    |                        |    |                        |   |
|------|----|------------------------|----|------------------------|---|
| (20) | a. | <i>ɲĩ-kwěc̄</i>        | b. | <i>ɲāā-ɲĩ-kwěc̄</i>    | ‘BULL/BULLCALF-light.brown.with.black.spots:SG’ |
|      |    | <i>ɲĩ-kwááāāc̄</i>     |    | <i>ɲāā-ɲĩ-kwááāāc̄</i> | ‘BULL/BULLCALF-light.brown.with.black.spots:PL’ |
|      | c. | <i>à-kwěc̄</i>         | d. | <i>ɲāā-kwěc̄</i>       | ‘COW/HEIFER-light.brown.with.black.spots:SG’    |
|      |    | <i>à-kwàc̄/à-kwèc̄</i> |    | <i>ɲāā-kwáāac̄</i>     | ‘COW/HEIFER-light.brown.with.black.spots:PL’    |

The vowels /a/ and /ɛ/ are very similar and contrast between them is suspended in short vowels in Dinka (Andersen, 1993:4). Due to their similarity, the base plural is transcribed as having either vowel, although it is coded with /a/, since this was Otto’s intuition. Additionally, this colour noun is very irregular because different number marking patterns are used by the cow and heifer forms.

## 8.2 Subregularities of number marking patterns

61.9% of non-suppletive cattle nouns use the same number marking pattern in marking cattle of different gender and maturity. Two regularities emerge by looking at number marking patterns for each sex individually.

Firstly, 75.6% of singular nouns with a suffix are female forms. 48.1% of female cattle nouns involve suffixation in number marking, compared with 14.8% in male nouns. Additionally, five tone changes are only found in number marking of one sex: M,M, HF,H in males and L,MR, LR,H and LF,MR in females. The most common tone changes in marking number of both male and female cattle nouns is M,MR. The second most common tone change in female number marking, LF,MR, is never found in male nouns.

## 9 Discussion

32 Shilluk cattle nouns were elicited in this project. Cattle nouns refer primarily to the colour, colour pattern or horn shape of the animal. 23 nouns have morphologically distinct forms depending on whether the animal is a bull (male, mature), bullcalf (male, immature), cow (female, mature) or heifer (female, immature).

This project provides strong evidence that Shilluk cattle nouns are derived, which is also the case in related languages. Evidence that they are derived comes from identifying related nouns with very similar phonological forms. Additionally, patterns in cattle noun number marking are more similar to the derived nouns than the native Shilluk nouns in Xu (2017). Shilluk cattle nouns derive from verbs and nouns. Seven cattle nouns have suppletive roots between male and female cattle nouns, which is not found in cattle nouns of other Nilotic languages. Suppletion is used to demonstrate the sex of cattle nouns. However, there are rarely motivations linking the noun to a gender-specific domain. Cattle nouns have a wide range of possible tonal specifications and number marking patterns, suggesting that differences in tone and number marking between source words and cattle nouns is not due to systematic changes in derivation. Another explanation is that the difference between cattle nouns and their source nouns are a way for the language to avoid homophony (Blevins & Wedel, 2009).

Cattle nouns primarily use prefixation to signal age and sex. However, the prefixation system is much less predictable and systematic than other Western Nilotic languages. The only predictable feature of cattle nouns is the prefixes on bullcalves and heifers, given their adult forms. Three prefixes can mark more than one cattle type: /ɲɪ-/ can be used for bulls and heifers and /ʊ-/ and /a-/ can be used for both bulls and cows. The prefixes for bulls and cows are unpredictable from the phonological properties of the root. Additionally, two different prefixation strategies are used for bullcalves and heifers; for male animals, /ɲāa-/ is prefixed to



the beginning of the bull form and for female animals, one prefix (predictable from the cow and bulls forms but not compositional) attaches to the stem to show the heifer form. In addition, eight nouns also used phonological parameters of the root or suffixation to mark sex. Therefore, information about age and sex can be expressed through the prefix, phonological parameters of the root, suffixation and the root itself (in the case of suppletion).

Storch (2005:386) classes marking the sex of cattle as inflection. Evidence that this process is inflection includes that it is not category changing and all forms refer to similar concepts. However, Shilluk inflection usually involves suffixation (see section 2.2.1), whereas prefixation is prevalent in cattle noun marking. Additionally, suppletive cattle nouns provide evidence for derivation, since suppletive forms of one cattle noun are clearly two different words, not two forms of one word (Baerman, 2015:2). Cattle nouns referring to cows are the only forms that can have no prefixes. This provides evidence that cow nouns are the base forms and cattle nouns for other types of animal derived from the cow form through prefixation. Section 8.2 identified that singular female cattle nouns are much more likely to be suffixed and that various tone combinations are only found in marking number of one gender. This shows that derivation between cattle nouns also involves suffixation and phonological changes.

The most common number marking pattern (vowel lengthening and tone change of M to MR) accounts for 21.2% of cattle nouns, which is a higher percentage than found in Shilluk monosyllabic nouns. The most common phonological parameters used to mark number are tone, vowel length and suffixation. Only a subset of logical combinations of tone and vowel length were found and some tonal combinations were only used in number marking of one sex. The degree of regularity in cattle noun number marking is comparable to the derived noun set in Xu (2017:30). Slightly fewer combinations of parameters were attested in cattle nouns than in the overall derived lexicon and a much higher percentage of nouns use one pattern, suggesting that there are subregularities in cattle nouns. Despite this, 32 number marking patterns were found in cattle nouns. Therefore, while number marking in cattle nouns appears more regular than the derived noun set

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(Xu, 2017), number marking is highly irregular and unpredictable.

## 10 Conclusion

In conclusion, Shilluk has a rich cattle naming lexicon. However, the way that cattle nouns mark age and sex is much less predictable than expected. The prefixes on adult nouns, the tones on female prefixes and the phonological parameters of a cattle root are unpredictable. One number marking pattern, involving a tone change from a M to a MR tone and vowel lengthening, is very commonly found in cattle nouns and is not common in the overall Shilluk lexicon. However, it is not the case that number marking is completely predictable in cattle nouns.

[word count: 9978, Microsoft Word]

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## A Appendix 1: List of Cattle Nouns

Gloss	Number	Type	Bull	Bullcalf	Cow	Heifer	Comments
‘Black’	Sg	Base	dī-t̄l̄l̄ŋ	ɲāa-dī-t̄l̄l̄ŋ	ù-t̄l̄l̄l̄ŋ-ò	ɲī-t̄l̄l̄l̄ŋ-ò	
		Poss1	dī-t̄l̄l̄l̄ŋ-āa	ɲāa-dī-t̄l̄l̄l̄ŋ-āa	ù-t̄l̄ŋ-āa	ɲī-t̄l̄ŋ-āa	
		Dem1	dī-t̄l̄l̄l̄ŋ	ɲāa-dī-t̄l̄l̄l̄ŋ	ù-t̄l̄ŋ-ì	ɲī-t̄l̄ŋ-ì	
	Pl	Base	dī-t̄l̄l̄l̄ŋ	ɲāa-dī-t̄l̄l̄l̄ŋ	ù-t̄l̄l̄l̄ŋ	ɲī-t̄l̄l̄l̄ŋ	
		Poss1	dī-t̄l̄l̄ŋ-áa	ɲāa-dī-t̄l̄l̄ŋ-áa	ù-t̄l̄ŋ-áa	ɲī-t̄l̄ŋ-áa	
		Dem1	dī-t̄l̄l̄ŋ-ì	ɲāa-dī-t̄l̄l̄ŋ-ì	ù-t̄l̄ŋ-ì	ɲī-t̄l̄ŋ-ì	
‘Grey’	Sg	Base	dī-dük	ɲāa-dī-dük	á-dük	ɲáa-dük	
		Poss1	dī-dük-āa	ɲāa-dī-dük-āa	á-dük-āa	ɲáa-dük-āa	
		Dem1	dī-dùŋ	ɲāa-dī-dùŋ	á-dùŋ	ɲáa-dùŋ	
	Pl	Base	dī-dük	ɲāa-dī-dük	á-dük	ɲáa-dük	
		Poss1	dī-dük-áa	ɲāa-dī-dük-áa	á-dük-áa	ɲáa-dük-áa	
		Dem1	dī-dük-ì	ɲāa-dī-dük-ì	á-dük-ì	ɲáa-dük-ì	
‘Black or red, with white forehead’	Sg	Base	ɲī-j̄ɔɔm	ɲāa-ɲī-j̄ɔɔm	ù-b̄ɔɔl-ò	ɲì-b̄ɔɔl-ò	/u-/ and /ɲi-/ prefixes L not M (dāa recordings)
		Poss1	ɲī-j̄ɔɔm-āa	ɲāa-ɲī-j̄ɔɔm-āa	ù-b̄ɔɔl-āa	ɲì-b̄ɔɔl-āa	
		Dem1	ɲī-j̄ɔɔm	ɲāa-ɲī-j̄ɔɔm	ù-b̄ɔɔl-ì	ɲì-b̄ɔɔl-ì	
	Pl	Base	ɲī-j̄ɔɔm	ɲāa-ɲī-j̄ɔɔm	ù-b̄ɔɔl	ɲì-b̄ɔɔl	
		Poss1	ɲī-j̄ɔɔm-áa	ɲāa-ɲī-j̄ɔɔm-áa	ù-b̄ɔɔl-áa	ɲì-b̄ɔɔl-áa	
		Dem1	ɲī-j̄ɔɔm-ì	ɲāa-ɲī-j̄ɔɔm-ì	ù-b̄ɔɔl-ì	ɲì-b̄ɔɔl-ì	
‘White’	Sg	Base	ɲī-b̄ɔɔŋ	ɲāa-ɲī-b̄ɔɔŋ	ù-b̄ɔɔw	ɲī-b̄ɔɔw	
		Poss1	ɲī-b̄ɔɔŋ-āa	ɲāa-ɲī-b̄ɔɔŋ-āa	ù-b̄ɔɔw-āa	ɲī-b̄ɔɔw-āa	
		Dem1	ɲī-b̄ɔɔŋ	ɲāa-ɲī-b̄ɔɔŋ	ù-b̄ɔɔw	ɲī-b̄ɔɔw	
	Pl	Base	ɲī-b̄ɔɔŋ	ɲāa-ɲī-b̄ɔɔŋ	ù-b̄ɔɔw	ɲī-b̄ɔɔw	
		Poss1	ɲī-b̄ɔɔŋ-áa	ɲāa-ɲī-b̄ɔɔŋ-áa	ù-b̄ɔɔw-áa	ɲī-b̄ɔɔw-áa	
		Dem1	ɲī-b̄ɔɔŋ-ì	ɲāa-ɲī-b̄ɔɔŋ-ì	ù-b̄ɔɔw-ì	ɲī-b̄ɔɔw-ì	
‘Deep red’	Sg	Base	dī-dík-ò	ɲāa-dī-dík-ò	á-dík-ò	ɲáa-dík-ò	
		Poss1	dī-díŋ-āa	ɲāa-dī-díŋ-āa	á-díŋ-āa	ɲáa-díŋ-āa	
		Dem1	dī-díŋ-ì	ɲāa-dī-díŋ-ì	á-díŋ-ì	ɲáa-díŋ-ì	
	Pl	Base	dī-dík	ɲāa-dī-dík	á-dík	ɲáa-dík	
		Poss1	dī-dík-áa	ɲāa-dī-dík-áa	á-dík-áa	ɲáa-dík-áa	
		Dem1	dī-dík-ì	ɲāa-dī-dík-ì	á-dík-ì	ɲáa-dík-ì	

‘Light red’	Sg	Base	nĩ-lwāl	nāa-nĩ-lwāl	ù-lāaal-ò	nĩ-lāaal-ò	
		Poss1	nĩ-lwāaal-āa	nāa-nĩ-lwāaal-āa	ù-lāl-āa	nĩ-lāl-āa	
		Dem1	nĩ-lwāaal	nāa-nĩ-lwāaal	ù-lāl-ì	nĩ-lāl-ì	
	Pl	Base	nĩ-lwāaal	nāa-nĩ-lwāaal	ù-lāaal	nĩ-lāaal	
		Poss1	nĩ-lwāl-āa	nāa-nĩ-lwāl-āa	ù-lāl-āa	nĩ-lāl-āa	
		Dem1	nĩ-lwāl-ì	nāa-nĩ-lwāl-ì	ù-lāl-ì	nĩ-lāl-ì	
‘White body and black head and neck’	Sg	Base	nĩ-jóok	nāa-nĩ-jóok	ù-tān-ò	nĩ-tān-ò	Not all head and neck have to be coloured, can also have black on back
		Poss1	nĩ-jóok-āa	nāa-nĩ-jóok-āa	ù-tān-āa	nĩ-tān-āa	
		Dem1	nĩ-jóoò	nāa-nĩ-jóoò	ù-tān-ì	nĩ-tān-ì	
	Pl	Base	nĩ-jóook	nāa-nĩ-jóook	ù-tān	nĩ-tān	
		Poss1	nĩ-jóok-āa	nāa-nĩ-jóok-āa	ù-tān-āa	nĩ-tān-āa	
		Dem1	nĩ-jóok-ì	nāa-nĩ-jóok-ì	ù-tān-ì	nĩ-tān-ì	
‘Very small spots of different colours’	Sg	Base	dĩ-twōol	nāa-dĩ-twōol	ù-twōool-ò	nĩ-twōool-ò	Background colour does not matter, needs to have at least three colours of spots (e.g. white, brown, black and grey)
		Poss1	dĩ-twōool-āa	nāa-dĩ-twōool-āa	ù-twōol-āa	nĩ-twōol-āa	
		Dem1	dĩ-twōool	nāa-dĩ-twōool	ù-twōol-ì	nĩ-twōol-ì	
	Pl	Base	dĩ-twōool	nāa-dĩ-twōool	ù-twōool	nĩ-twōool	
		Poss1	dĩ-twōol-āa	nāa-dĩ-twōol-āa	ù-twōol-āa	nĩ-twōol-āa	
		Dem1	dĩ-twōol-ì	nāa-dĩ-twōol-ì	ù-twōol-ì	nĩ-twōol-ì	
‘Brown’	Sg	Base	dĩ-bwōoor	nāa-dĩ-bwōoor	ù-bwōoor-ò	nĩ-bwōoor-ò	L /nì-/ clear from pl Dem1 and Poss1 (goes up to M)
		Poss1	dĩ-bwōoor-āa	nāa-dĩ-bwōoor-āa	ù-bwōor-āa	nĩ-bwōor-āa	
		Dem1	dĩ-bwōoor-ì	nāa-dĩ-bwōoor-ì	ù-bwōor-ì	nĩ-bwōor-ì	
	Pl	Base	dĩ-bwōoor	nāa-dĩ-bwōoor	ù-bwōoor	nĩ-bwōoor	
		Poss1	dĩ-bwōoor-āa	nāa-dĩ-bwōoor-āa	ù-bwōoor-āa	nĩ-bwōoor-āa	
		Dem1	dĩ-bwōoor-ì	nāa-dĩ-bwōoor-ì	ù-bwōoor-ì	nĩ-bwōoor-ì	
‘White body, red forehead and neck’	Sg	Base	nĩ-jáak	nāa-nĩ-jáak	ú-wāaaŋ-ò	nĩ-wāaaŋ-ò	Plural heifer base sounds HFM on recording elicited this form again with Otto, definitely HF.
		Poss1	nĩ-jáak-āa	nāa-nĩ-jáak-āa	ú-wāŋ-āa	nĩ-wāŋ-āa	
		Dem1	nĩ-jáaaŋ	nāa-nĩ-jáaaŋ	ú-wāŋ-ì	nĩ-wāŋ-ì	
	Pl	Base	nĩ-jáaaŋ	nāa-nĩ-jáaaŋ	ú-wāaaŋ	nĩ-wāaaŋ	
		Poss1	nĩ-jáak-āa	nāa-nĩ-jáak-āa	ú-wāŋ-āa	nĩ-wāŋ-āa	
		Dem1	nĩ-jáak-ì	nāa-nĩ-jáak-ì	ú-wāŋ-ì	nĩ-wāŋ-ì	

‘Black, with white patch on forelegs and shoulders’	Sg	Base	ó-dím-ò	ṽāā-ó-dím-ò	dím-ò	ṽī-dím-ò	
		Poss1	ó-dím-āā	ṽāā-ó-dím-āā	dím-āā	ṽī-dím-āā	
		Dem1	ó-dím-ì	ṽāā-ó-dím-ì	dím-ì	ṽī-dím-ì	
	Pl	Base	ó-dím	ṽāā-ó-dím	dím	ṽī-dím	
		Poss1	ó-dím-āā	ṽāā-ó-dím-āā	dím-āā	ṽī-dím-āā	
		Dem1	ó-dím-ì	ṽāā-ó-dím-ì	dím-ì	ṽī-dím-ì	
‘Black or white, white or black patches on both sides (stomach)’	Sg	Base	ṽī-béék	ṽāā-ṽī-béék	ù-kjêec-ò	ṽī-kjêec-ò	
		Poss1	ṽī-béék-āā	ṽāā-ṽī-béék-āā	ù-kjêec-āā	ṽī-kjêec-āā	
		Dem1	ṽī-béék-ì	ṽāā-ṽī-béék-ì	ù-kjêec-ì	ṽī-kjêec-ì	
	Pl	Base	ṽī-béék	ṽāā-ṽī-béék	ù-kjêec	ṽī-kjêec	
		Poss1	ṽī-béék-āā	ṽāā-ṽī-béék-āā	ù-kjêec-āā	ṽī-kjêec-āā	
		Dem1	ṽī-béék-ì	ṽāā-ṽī-béék-ì	ù-kjêec-ì	ṽī-kjêec-ì	
‘Dotted with small spots (brown, grey, black, red or yellow)’	Sg	Base	ṽī-lāw	ṽāā-ṽī-lāw	à-lāw	ṽāā-lāw	
		Poss1	ṽī-lāw-āā	ṽāā-ṽī-lāw-āā	à-lāw-āā	ṽāā-lāw-āā	
		Dem1	ṽī-lāw-ì	ṽāā-ṽī-lāw-ì	à-lāw-ì	ṽāā-lāw-ì	
	Pl	Base	ṽī-lāw	ṽāā-ṽī-lāw	à-lāw	ṽāā-lāw	
		Poss1	ṽī-lāw-āā	ṽāā-ṽī-lāw-āā	à-lāw-āā	ṽāā-lāw-āā	
		Dem1	ṽī-lāw-ì	ṽāā-ṽī-lāw-ì	à-lāw-ì	ṽāā-lāw-ì	
‘White, red spots all over’	Sg	Base	ṽī-dīṽ	ṽāā-ṽī-dīṽ	dīṽ	ṽāā-dīṽ	
		Poss1	ṽī-dīṽ-āā	ṽāā-ṽī-dīṽ-āā	dīṽ-āā	ṽāā-dīṽ-āā	
		Dem1	ṽī-dīṽ-ì	ṽāā-ṽī-dīṽ-ì	dīṽ-ì	ṽāā-dīṽ-ì	
	Pl	Base	ṽī-dīṽ	ṽāā-ṽī-dīṽ	dīṽ	ṽāā-dīṽ	
		Poss1	ṽī-dīṽ-āā	ṽāā-ṽī-dīṽ-āā	dīṽ-āā	ṽāā-dīṽ-āā	
		Dem1	ṽī-dīṽ-ì	ṽāā-ṽī-dīṽ-ì	dīṽ-ì	ṽāā-dīṽ-ì	
‘Many colours’	Sg	Base	ó-gwêl	ṽāā-ó-gwêl	à-cwíil	ṽāā-cwíil	Refers primarily to the texture - each hair appears to be a different colour
		Poss1	ó-gwêl-āā	ṽāā-ó-gwêl-āā	à-cwíil-āā	ṽāā-cwíil-āā	
		Dem1	ó-gwêl-ì	ṽāā-ó-gwêl-ì	à-cwíil-ì	ṽāā-cwíil-ì	
	Pl	Base	ó-gwêl	ṽāā-ó-gwêl	à-cwíil	ṽāā-cwíil	
		Poss1	ó-gwêl-āā	ṽāā-ó-gwêl-āā	à-cwíil-āā	ṽāā-cwíil-āā	
		Dem1	ó-gwêl-ì	ṽāā-ó-gwêl-ì	à-cwíil-ì	ṽāā-cwíil-ì	

‘Black, large white patches all over’	Sg	Base	ɲĩ-rjāl	ɲāa-ɲĩ-rjāl	rjāl	ɲáa-rjāl	
		Poss1	ɲĩ-rjāaal-āa	ɲāa-ɲĩ-rjāaal-āa	rjāaal-āa	ɲáa-rjāaal-āa	
		Dem1	ɲĩ-rjāaal	ɲāa-ɲĩ-rjāaal	rjāaal	ɲáa-rjāaal	
	Pl	Base	ɲĩ-rjāaal	ɲāa-ɲĩ-rjāaal	rjāaal	ɲáa-rjāaal	
		Poss1	ɲĩ-rjāl-áa	ɲāa-ɲĩ-rjāl-áa	rjāl-áa	ɲáa-rjāl-áa	
		Dem1	ɲĩ-rjāl-ì	ɲāa-ɲĩ-rjāl-ì	rjāl-ì	ɲáa-rjāl-ì	
‘White, large black patches all over’	Sg	Base	ɲĩ-pēer	ɲāa-ɲĩ-pēer	pēer	ɲáa-pēer	
		Poss1	ɲĩ-pēer-āa	ɲāa-ɲĩ-pēer-āa	pēer-āa	ɲáa-pēer-āa	
		Dem1	ɲĩ-pēer	ɲāa-ɲĩ-pēer	pēer	ɲáa-pēer	
	Pl	Base	ɲĩ-pēer	ɲāa-ɲĩ-pēer	pēer	ɲáa-pēer	
		Poss1	ɲĩ-pēer-áa	ɲāa-ɲĩ-pēer-áa	pēer-áa	ɲáa-pēer-áa	
		Dem1	ɲĩ-pēer-ì	ɲāa-ɲĩ-pēer-ì	pēer-ì	ɲáa-pēer-ì	
‘Black, thin white line down the back (from neck to tail)’	Sg	Base	ɲĩ-kéer	ɲāa-ɲĩ-kéer	ò-mòɔɔɔ-ò	ɲĩ-mòɔɔɔ-ò	
		Poss1	ɲĩ-kéer-āa	ɲāa-ɲĩ-kéer-āa	ò-mòɔɔɔ-āa	ɲĩ-mòɔɔɔ-āa	
		Dem1	ɲĩ-kéer	ɲāa-ɲĩ-kéer	ò-mòɔɔɔ-ì	ɲĩ-mòɔɔɔ-ì	
	Pl	Base	ɲĩ-kéer	ɲāa-ɲĩ-kéer	ò-mòɔɔɔ	ɲĩ-mòɔɔɔ	
		Poss1	ɲĩ-kéer-áa	ɲāa-ɲĩ-kéer-áa	ò-mòɔɔɔ-áa	ɲĩ-mòɔɔɔ-áa	
		Dem1	ɲĩ-kéer-ì	ɲāa-ɲĩ-kéer-ì	ò-mòɔɔɔ-ì	ɲĩ-mòɔɔɔ-ì	
‘White, small black spots all over’	Sg	Base	ó-lúuɔ	ɲāa-ó-lúuɔ	lúuɔ	ɲĩ-lúuɔ	LF tone on cow base confirmed using dāa context.
		Poss1	ó-lúuɔ-āa	ɲāa-ó-lúuɔ-āa	lúuɔ-āa	ɲĩ-lúuɔ-āa	
		Dem1	ó-lúuɔ	ɲāa-ó-lúuɔ	lúuɔ	ɲĩ-lúuɔ	
	Pl	Base	ó-lúuɔ	ɲāa-ó-lúuɔ	lúuɔ	ɲĩ-lúuɔ	
		Poss1	ó-lúuɔ-áa	ɲāa-ó-lúuɔ-áa	lúuɔ-áa	ɲĩ-lúuɔ-áa	
		Dem1	ó-lúuɔ-ì	ɲāa-ó-lúuɔ-ì	lúuɔ-ì	ɲĩ-lúuɔ-ì	
‘Black, red stripes and dots ’ (irregular pattern)	Sg	Base	ɲĩ-ɲáaɲ	ɲāa-ɲĩ-ɲáaɲ	ò-pòl-ò	ɲĩ-pòl-ò	Background colour could be anything, same pattern/texture as crocodiles
		Poss1	ɲĩ-ɲáaɲ-āa	ɲāa-ɲĩ-ɲáaɲ-āa	ò-pòl-āa	ɲĩ-pòl-āa	
		Dem1	ɲĩ-ɲáaɲ	ɲāa-ɲĩ-ɲáaɲ	ò-pòl-ì	ɲĩ-pòl-ì	
	Pl	Base	ɲĩ-ɲáaɲ	ɲāa-ɲĩ-ɲáaɲ	ò-pòl	ɲĩ-pòl	
		Poss1	ɲĩ-ɲáaɲ-áa	ɲāa-ɲĩ-ɲáaɲ-áa	ò-pòl-áa	ɲĩ-pòl-áa	
		Dem1	ɲĩ-ɲáaɲ-ì	ɲāa-ɲĩ-ɲáaɲ-ì	ò-pòl-ì	ɲĩ-pòl-ì	



‘Black or white, with white or black legs and sides’	Sg	Base	ú-gáaak	ṇāa-ú-gáaak	á-gáaak	ṇáa-gáaak	e.g. an animal with black bottom half (legs and stomach) and white top half (back) Can have small spots on the white section
		Poss1	ú-gáṇ-āa	ṇāa-ú-gáṇ-āa	á-gáṇ-āa	ṇáa-gáṇ-āa	
		Dem1	ú-gáṇ-ì	ṇāa-ú-gáṇ-ì	á-gáṇ-ì	ṇáa-gáṇ-ì	
	Pl	Base	ú-gáaak̄	ṇāa-ú-gáaak̄	á-gáaak̄	ṇáa-gáaak̄	
		Poss1	ú-gák-áa	ṇāa-ú-gák-áa	á-gák-áa	ṇáa-gák-áa	
		Dem1	ú-gák-ì	ṇāa-ú-gák-ì	á-gák-ì	ṇáa-gák-ì	
‘Light brown with black spots’	Sg	Base	ṇī-kwéc	ṇāa-ṇī-kwéc	à-kwéc	ṇáa-kwéc	Vowel height change Background colour described as ‘yellowish’
		Poss1	ṇī-kwáaaāc-āa	ṇāa-ṇī-kwáaaāc-āa	à-kwáaaac-āa	ṇáa-kwáaaac-āa	
		Dem1	ṇī-kwáaaṇ	ṇāa-ṇī-kwáaaṇ	à-kwáaaṇ	ṇáa-kwáaaṇ	
	Pl	Base	ṇī-kwáaaāc̄	ṇāa-ṇī-kwáaaāc̄	à-kwàc/ à-kwéc	ṇáa-kwáaaac	
		Poss1	ṇī-kwéc-áa	ṇāa-ṇī-kwéc-áa	à-kwéc-áa	ṇáa-kwéc-áa	
		Dem1	ṇī-kwéc-ì	ṇāa-ṇī-kwéc-ì	à-kwéc-ì	ṇáa-kwéc-ì	
‘Hornless’	Sg	Base	ú-côooṭ-ò	ṇāa-ú-côooṭ-ò	cwôṭ̣	ṇī-cwôṭ̣	Cow plural base sounds L in recording - LR confirmed in session
		Poss1	ú-côon-āa	ṇāa-ú-côon-āa	cwóooṭ̣-āa	ṇī-cwóooṭ̣-āa	
		Dem1	ú-côon-ì	ṇāa-ú-côon-ì	cwóooṇ	ṇī-cwóooṇ	
	Pl	Base	ú-còooṭ	ṇāa-ú-còooṭ	cóooṭ	ṇī-cóooṭ	
		Poss1	ú-còoṭ-áa	ṇāa-ú-còoṭ-áa	còoṭ-áa	ṇī-còoṭ-áa	
		Dem1	ú-còoṭ-ì	ṇāa-ú-còoṭ-ì	còoṭ-ì	ṇī-còoṭ-ì	
‘Horns pointed up’	Sg	Base	ú-wéer		wéer		
		Poss1	ú-wéer-āa		wéer-āa		
		Dem1	ú-wéer		wéer		
	Pl	Base	ú-wéer̄		wéer̄		
		Poss1	ú-wéer-áa		wéer-áa		
		Dem1	ú-wéer-ì		wéer-ì		
‘Horns to sides and pointed down’	Sg	Base	á-ṇoon		á-ṇoon		Could use ú-ṇoon for bull forms
		Poss1	á-ṇoon-āa		á-ṇoon-āa		
		Dem1	á-ṇoon		á-ṇoon		
	Pl	Base	á-ṇoon		á-ṇoon		
		Poss1	á-ṇoon-áa		á-ṇoon-áa		
		Dem1	á-ṇoon-ì		á-ṇoon-ì		

‘Horns curved infront’	Sg	Base	ú-dûl-ò		dûl-ò		
		Poss1	ú-dûl-āa		dûl-āa		
		Dem1	ú-dûl-ì		dûl-ì		
	Pl	Base	ú-dûl		dûl		
		Poss1	ú-dûl-āa		dûl-āa		
		Dem1	ú-dûl-ì		dûl-ì		
‘Horns pointing in opposite directions’	Sg	Base	ú-dêeel-ò		djèl		
		Poss1	ú-dêeel-āa		djèeel-āa		
		Dem1	ú-dêeel-ì		djèeel		
	Pl	Base	ú-dèeel		djèeel		
		Poss1	ú-dèeel-āa		djèl-āa		
		Dem1	ú-dèeel-ì		djèl-ì		
‘Black, white tail’ (often also has white dot on forehead)	Sg	Base				á-jêp kāaak-ò	Special heifer
		Poss1				á-jêp kāṅ-āa	used in coronations
		Dem1				á-jêp kāṅ-ì	(See appendix C)
‘Shaped horns’	Sg	Base	à-ṅāt				Usually castrated bulls
		Poss1	à-ṅāaat-āa				
		Dem1	à-ṅāaan				
	Pl	Base	à-ṅāaat				
		Poss1	à-ṅāt-āa				
		Dem1	à-ṅāt-ì				
‘Horns turned up’	Sg	Base	ú-bjêc		bjêc		
		Poss1	ú-bjêεεc-āa		bjêεεc-āa		
		Dem1	ú-bjêεεn		bjêεεn		
	Pl	Base	ú-bjêεεc		bjêεεc		
		Poss1	ú-bjêc-āa		bjêc-āa		
		Dem1	ú-bjêc-ì		bjêc-ì		

‘Horns on the sides, one horn turned up, one horn turned down’	Sg	Base			băap		
		Poss1			băaap-āa		
	Pl	Dem1			băaap		
		Base			băaap		
		Poss1			băap-āa		
		Dem1			băap-ì		
‘Castrated’	Sg	Base	ú-róoc				
		Poss1	ú-róoc-āa				
		Dem1	ú-róojì				
	Pl	Base	ú-róoc				
		Poss1	ú-róoc-āa				
		Dem1	ú-róoc-ì				

## B Appendix 2: Anthropological information

In Shilluk culture, the number of cattle that a man owns shows their social status. Men with 20 cattle or more are considered rich and they are respected. Many people have 5 or fewer cattle. The war has decreased the number of cattle that people have. Otto stated that boys/young men often use the cattle term *ú-gwêl* ‘bull with many colours’ to show off about one of their bulls.

It is still customary for a man to pay a dowry of cattle to the woman’s family before they marry. The king decides how many cows and bull should be in the dowry. Otto said that nine cows and one bull is usual. The parents of the bride state how many goats they should receive. Boys receive bulls when they progress into the next year of school. This bull is sold to pay for schooling, uniform and equipment. A boy is considered a man when he proves he is strong enough, which is achieved by owning a large number of cattle. Westermann (1912) states that men and boys travel with cattle to find water during the dry season. This is not the case for Otto, since he is currently living in a valley, where there is always water for cattle.

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Coronation ritual: Before a coronation, many Shilluk men look for a heifer with special colouring; a black body with a white tail and, ideally, a white spot on the forehead. This pattern is very rare, so it is special when such a heifer is found. The white on the heifer represents “goodness”, the head and tail of the animal represent good and blessings. The heifer is used in the march. The name for this heifer, *á-jêp k̄āak-ḵ* derives from *jêp* ‘tail:S’ and *k̄āak-ḵ* ‘island’. Otto stated that the derivation is because it is not all white and the white parts are like islands.

Wedding ritual: *wâaṭ ṭj̣îḳ* ‘bull of the celebration’ is used during weddings. The animals’ horns are decorated. Another celebration occurs when the woman has had 1-2 children and has settled into the family.

Funeral: A large number of cows are involved because funerals are a large occasion. A lot of families share their cattle for the funeral. The animals involved have no special colour or size. Some bulls are slaughtered by being speared. The bulls involved are called *wâaṭ ḍj̣ōḳ* ‘bull of the funeral celebration’.

## C Appendix 3: Coding sheets

The coding system used is explained in section 3.3. Pages 53-54 contain the coding excel document used for comparing types of animals based on their age and sex. Three comparisons between cattle type are made: bull and cow (0,2), bull and bullcalf (0,1) and cow and heifer (2,3). Pages 55-56 contain the coding excel document used for comparing number marking.

Gloss	Form 1	Form 2	Cattle type	Number	Vowel length	Prefix	Prefix tone	Suffixation	Tone	Semi-vowel	ATR	Vowel height	Coda
black	ḍi-tʰaŋ	ù-tʰaŋ-ə	0,2	1	2,3	5,2	2,1	0,1	2,21	0	0	0	0
black	ḍi-tʰaŋ	nāa-ḍi-tʰaŋ	0,1	1	2,2	5,45	2,22	0,0	2,2	0	0	0	0
black	ù-tʰaŋ-ə	nī-tʰaŋ-ə	2,3	1	3,3	2,3	1,2	1,1	21,21	0	0	0	0
black	ḍi-tʰaŋ	ù-tʰaŋ	0,2	2	3,3	5,2	2,1	0,0	23,13	0	0	0	0
black	ḍi-tʰaŋ	nāa-ḍi-tʰaŋ	0,1	2	3,3	5,45	2,22	0,0	23,23	0	0	0	0
black	ù-tʰaŋ	nī-tʰaŋ	2,3	2	3,3	2,3	1,2	0,0	13,13	0	0	0	0
dark grey	ḍi-dük	á-dük	0,2	1	1,1	5,1	2,3	0,0	1,1	0	0	0	0
dark grey	ḍi-dük	nāa-ḍi-dük	0,1	1	1,1	5,45	2,22	0,0	1,1	0	0	0	0
dark grey	á-dük	nāa-dük	2,3	1	1,1	1,4	3,3	0,0	1,1	0	0	0	0
dark grey	ḍi-dük	á-dük	0,2	2	1,1	5,1	2,3	0,0	13,13	0	0	0	0
dark grey	ḍi-dük	nāa-ḍi-dük	0,1	2	1,1	5,45	2,22	0,0	13,13	0	0	0	0
dark grey	á-dük	nāa-dük	2,3	2	1,1	1,4	3,3	0,0	13,13	0	0	0	0
black or red, white forehead	nī-jōm	nāa-nī-jōm	0,1	1	2,2	3,43	2,22	0,0	2,2	0	0	0	0
black or red, white forehead	ù-bōol-ə	nī-bōol-ə	2,3	1	3,3	2,3	1,1	1,1	21,21	0	0	0	0
black or red, white forehead	nī-jōom	nāa-nī-jōom	0,1	2	3,3	3,43	2,22	0,0	2,2	0	0	0	0
black or red, white forehead	ù-bōol	nī-bōol	2,3	2	3,3	2,3	1,1	0,0	23,23	0	0	0	0
white	nī-bōŋ	ù-bōw	0,2	1	2,2	3,2	2,1	0,0	31,31	0	0	0	1
white	nī-bōŋ	nāa-nī-bōŋ	0,1	1	2,2	3,43	2,22	0,0	31,31	0	0	0	0
white	ù-bōw	nī-bōw	2,3	1	2,2	2,3	1,2	0,0	31,31	0	0	0	0
white	nī-bōoŋ	ù-bōw	0,2	2	3,2	3,2	2,1	0,0	32,32	0	0	0	1
white	nī-bōoŋ	nāa-nī-bōoŋ	0,1	2	3,3	3,43	2,22	0,0	32,32	0	0	0	0
white	ù-bōw	nī-bōw	2,3	2	2,2	2,3	1,2	0,0	32,32	0	0	0	0
deep red	ḍi-dík-ə	á-dík-ə	0,2	1	1,1	5,1	2,3	1,1	3,3	0	0	0	0
deep red	ḍi-dík-ə	nāa-ḍi-dík-ə	0,1	1	1,1	5,45	2,22	1,1	3,3	0	0	0	0
deep red	á-dík-ə	nāa-dík-ə	2,3	1	1,1	1,4	3,3	1,1	3,3	0	0	0	0
deep red	ḍi-dík	á-dík	0,2	2	1,1	5,1	2,3	0,0	3,3	0	0	0	0
deep red	ḍi-dík	nāa-ḍi-dík	0,1	2	1,1	5,45	2,22	0,0	3,3	0	0	0	0
deep red	á-dík	nāa-dík	2,3	2	1,1	1,4	3,3	0,0	3,3	0	0	0	0
light red	nī-lwāl	ù-lāaal-ə	0,2	1	1,3	3,2	2,1	0,1	2,1	1	0	0	0
light red	nī-lwāl	nāa-nī-lwāl	0,1	1	1,1	3,43	2,22	0,0	2,2	0	0	0	0
light red	ù-lāaal-ə	nī-lāaal-ə	2,3	1	3,3	2,3	1,2	1,1	1,1	0	0	0	0
light red	nī-lwāaal	ù-lāaal	0,2	2	3,3	3,2	2,1	0,0	23,23	1	0	0	0
light red	nī-lwāaal	nāa-nī-lwāaal	0,1	2	3,3	3,43	2,22	0,0	23,23	0	0	0	0
light red	ù-lāaal	nī-lāaal	2,3	2	3,3	2,3	1,2	0,0	23,23	0	0	0	0
white, black head and neck	nī-jók	nāa-nī-jók	0,1	1	2,2	3,43	2,22	0,0	31,31	0	0	0	0
white, black head and neck	ù-jŋ-ə	nī-jŋ-ə	2,3	1	1,1	2,3	1,2	1,1	2,2	0	0	0	0
white, black head and neck	nī-jóok	nāa-nī-jóok	0,1	2	3,3	3,43	2,22	0,0	3,3	0	0	0	0
white, black head and neck	ù-jʰaŋ	nī-jʰaŋ	2,3	2	3,3	2,3	1,2	0,0	23,23	0	0	0	0
fine white, brown, black spots	ḍi-jwōol	ù-jwōol-ə	0,2	1	2,3	5,2	2,1	0,1	2,21	0	0	0	0
fine white, brown, black spots	ḍi-jwōol	nāa-ḍi-jwōol	0,1	1	2,2	5,45	2,22	0,0	2,2	0	0	0	0
fine white, brown, black spots	ù-jwōol-ə	nī-jwōol-ə	2,3	1	3,3	2,3	1,2	1,1	21,21	0	0	0	0
fine white, brown, black spots	ḍi-jwōol	ù-jwōol	0,2	2	3,3	5,2	2,1	0,0	23,23	0	0	0	0
fine white, brown, black spots	ḍi-jwōol	nāa-ḍi-jwōol	0,1	2	3,3	5,45	2,22	0,0	23,23	0	0	0	0
fine white, brown, black spots	ù-jwōol	nī-jwōol	2,3	2	3,3	2,3	1,2	0,0	23,23	0	0	0	0
brown	ḍi-bwōoor	ù-bwōoor-ə	0,2	1	3,3	5,2	2,1	0,1	2,21	0	0	0	0
brown	ḍi-bwōoor	nāa-ḍi-bwōoor	0,1	1	3,3	5,45	2,22	0,0	2,2	0	0	0	0
brown	ù-bwōoor-ə	nī-bwōoor-ə	2,3	1	3,3	2,3	1,2	1,1	21,21	0	0	0	0
brown	ḍi-bwōoor	ù-bwōoor	0,2	2	3,3	5,2	2,1	0,0	23,23	0	0	0	0
brown	ḍi-bwōoor	nāa-ḍi-bwōoor	0,1	2	3,3	5,45	2,22	0,0	23,23	0	0	0	0
brown	ù-bwōoor	nī-bwōoor	2,3	2	3,3	2,3	1,2	0,0	23,23	0	0	0	0
white body, red head and neck	nī-ják	nāa-nī-ják	0,1	1	2,2	3,43	2,22	0,0	3,3	0	0	0	0
white body, red head and neck	ú-wāaaŋ-ə	nī-wāaaŋ-ə	2,3	1	3,3	2,3	3,3	1,1	32,32	0	0	0	0
white body, red head and neck	nī-jáaak	nāa-nī-jáaak	0,1	2	3,3	3,43	2,22	0,0	32,32	0	0	0	0
white body, red head and neck	ú-wāaaŋ	nī-wāaaŋ	2,3	2	3,3	2,3	3,3	0,0	31,31	0	0	0	0
black, white patch on forelegs and shoulders	ú-dīm-ə	dīm-ə	0,2	1	1,1	2,0	3,0	1,1	21,21	0	0	0	0
black, white patch on forelegs and shoulders	ú-dīm-ə	nā-ú-dīm-ə	0,1	1	1,1	2,42	3,23	1,1	21,21	0	0	0	0
black, white patch on forelegs and shoulders	dīm-ə	nī-dīm-ə	2,3	1	1,1	0,3	0,2	1,1	21,21	0	0	0	0
black, white patch on forelegs and shoulders	ú-dīm	dīm	0,2	2	1,1	2,0	3,0	0,0	13,13	0	0	0	0
black, white patch on forelegs and shoulders	ú-dīm	nā-ú-dīm	0,1	2	1,1	2,42	3,23	0,0	13,13	0	0	0	0
black, white patch on forelegs and shoulders	dīm	nī-dīm	2,3	2	1,1	0,3	0,2	0,0	13,13	0	0	0	0
black, white patches on both sides	nī-bēek	nāa-nī-bēek	0,1	1	2,2	3,43	2,22	0,0	31,31	0	0	0	0
black, white patches on both sides	ù-kjēec-ə	nī-kjēec-ə	2,3	1	3,3	2,3	1,2	1,1	21,21	0	0	0	0
black, white patches on both sides	nī-bēek	nāa-nī-bēek	0,1	2	3,3	3,43	2,22	0,0	32,32	0	0	0	0
black, white patches on both sides	ù-kjēec	nī-kjēec	2,3	2	3,3	2,3	1,2	0,0	23,23	0	0	0	0
dotted with small brown, gray and white	nī-lāw	à-lāw	0,2	1	1,1	3,1	2,1	0,0	2,2	0	0	0	0
dotted with small brown, gray and white	nī-lāw	nāa-nī-lāw	0,1	1	1,1	3,43	2,22	0,0	2,2	0	0	0	0
dotted with small brown, gray and white	à-lāw	nāa-lāw	2,3	1	53	1,1	1,4	1,3	0,0	2,2	0	0	0

dotted with small brown, gray and white	ji-lāaaw	à-lāaaw	0,2	2	3,3	3,1	2,1	0,0	23,23	0	0	0	0
dotted with small brown, gray and white	ji-lāaaw	nāa-ji-lāaaw	0,1	2	3,3	3,43	2,22	0,0	23,23	0	0	0	0
dotted with small brown, gray and white	à-lāaaw	nāa-lāaaw	2,3	2	3,3	1,4	1,3	0,0	23,23	0	0	0	0
white, red dots all over	ji-diiŋ	diiŋ	0,2	1	2,2	3,0	2,0	0,0	2,2	0	0	0	0
white, red dots all over	ji-diiŋ	nāa-ji-diiŋ	0,1	1	2,2	3,43	2,22	0,0	2,2	0	0	0	0
white, red dots all over	diiŋ	nāa-diiŋ	2,3	1	2,2	0,4	0,3	0,0	2,2	0	0	0	0
white, red dots all over	ji-diiŋ	diiŋ	0,2	2	3,3	3,0	2,0	0,0	23,23	0	0	0	0
white, red dots all over	ji-diiŋ	nāa-ji-diiŋ	0,1	2	3,3	3,43	2,22	0,0	23,23	0	0	0	0
white, red dots all over	diiŋ	nāa-diiŋ	2,3	2	3,3	0,4	0,3	0,0	23,23	0	0	0	0
many colours	ú-gwêl	nā-ú-gwêl	0,1	1	1,1	2,42	3,23	0,0	21,21	0	0	0	0
many colours	à-cwîil	nāa-cwîil	2,3	1	2,2	1,4	1,1	0,0	3,3	0	0	0	0
many colours	ú-gwêl	nā-ú-gwêl	0,1	2	1,1	2,42	3,23	0,0	13,13	0	0	0	0
many colours	à-cwîil	nāa-cwîil	2,3	2	3,3	1,4	1,1	0,0	32,32	0	0	0	0
black, large white patches all over	ji-rjāl	rjāl	0,2	1	1,1	3,0	2,0	0,0	2,2	0	0	0	0
black, large white patches all over	ji-rjāl	nāa-ji-rjāl	0,1	1	1,1	3,43	2,22	0,0	2,2	0	0	0	0
black, large white patches all over	rjāl	nāa-rjāl	2,3	1	1,1	0,4	0,3	0,0	2,2	0	0	0	0
black, large white patches all over	ji-rjāaal	rjāaal	0,2	2	3,3	3,0	2,0	0,0	23,23	0	0	0	0
black, large white patches all over	ji-rjāaal	nāa-ji-rjāaal	0,1	2	3,3	3,43	2,22	0,0	23,23	0	0	0	0
black, large white patches all over	rjāaal	nāa-rjāaal	2,3	2	3,3	0,4	0,3	0,0	23,23	0	0	0	0
white, black patches	ji-pēer	pēer	0,2	1	2,2	3,0	2,0	0,0	2,2	0	0	0	0
white, black patches	ji-pēer	nāa-ji-pēer	0,1	1	2,2	3,43	2,22	0,0	2,2	0	0	0	0
white, black patches	pēer	nāa-pēer	2,3	1	2,2	0,4	0,3	0,0	2,2	0	0	0	0
white, black patches	ji-pēeer	pēeer	0,2	2	3,3	3,0	2,0	0,0	23,23	0	0	0	0
white, black patches	ji-pēeer	nāa-ji-pēeer	0,1	2	3,3	3,43	2,22	0,0	23,23	0	0	0	0
white, black patches	pēeer	nāa-pēeer	2,3	2	3,3	0,4	0,3	0,0	23,23	0	0	0	0
black, white line down back	ji-kéer	nāa-ji-kéer	0,1	1	2,2	3,43	2,22	0,0	31,31	0	0	0	0
black, white line down back	ù-mòooŋ-ò	ji-mòooŋ-ò	2,3	1	3,3	2,3	1,2	1,1	1,1	0	0	0	0
black, white line down back	ji-kéeer	nāa-ji-kéeer	0,1	2	3,3	3,43	2,22	0,0	3,3	0	0	0	0
black, white line down back	ù-mòooŋ	ji-mòooŋ	2,3	2	3,3	2,3	1,2	0,0	13,13	0	0	0	0
small black and white spots all over	ú-lúuŋ	lúuŋ	0,2	1	2,2	2,0	3,0	0,0	21,21	0	0	0	0
small black and white spots all over	ú-lúuŋ	nā-ú-lúuŋ	0,1	1	2,2	2,42	3,23	0,0	21,21	0	0	0	0
small black and white spots all over	lúuŋ	ji-lúuŋ	2,3	1	2,2	0,3	0,2	0,0	21,21	0	0	0	0
small black and white spots all over	ú-lúuuŋ	lúuuŋ	0,2	2	3,3	2,0	3,0	0,0	3,3	0	0	0	0
small black and white spots all over	ú-lúuuŋ	nā-ú-lúuuŋ	0,1	2	3,3	2,42	3,23	0,0	3,3	0	0	0	0
small black and white spots all over	lúuuŋ	ji-lúuuŋ	2,3	2	3,3	0,3	0,2	0,0	3,3	0	0	0	0
black and red stripes	ji-nāaŋ	nāa-ji-nāaŋ	0,1	1	2,2	3,43	2,22	0,0	31,31	0	0	0	0
black and red stripes	ù-pòl-ò	ji-pòl-ò	2,3	1	1,1	2,3	1,2	1,1	1,1	0	0	0	0
black and red stripes	ji-nāaaŋ	nāa-ji-nāaaŋ	0,1	2	3,3	3,43	2,22	0,0	32,32	0	0	0	0
black and red stripes	ù-pòl	ji-pòl	2,3	2	1,1	2,3	1,2	0,0	23,23	0	0	0	0
black, white sides and red spots	ú-gāaak	á-gāaak	0,2	1	3,3	2,1	3,3	0,0	31,31	0	0	0	0
black, white sides and red spots	ú-gāaak	nā-ú-gāaak	0,1	1	3,3	2,42	3,23	0,0	31,31	0	0	0	0
black, white sides and red spots	á-gāaak	nāa-gāaak	2,3	1	3,3	1,4	3,3	0,0	31,31	0	0	0	0
black, white sides and red spots	ú-gāaaK	á-gāaaK	0,2	2	3,3	2,1	3,3	0,0	32,32	0	0	0	0
black, white sides and red spots	ú-gāaaK	nā-ú-gāaaK	0,1	2	3,3	2,42	3,23	0,0	32,32	0	0	0	0
black, white sides and red spots	á-gāaaK	nāa-gāaaK	2,3	2	3,3	1,4	3,3	0,0	32,32	0	0	0	0
yellow/brown, black spots	ji-kwêc	à-kwêc	0,2	1	1,1	3,1	2,1	0,0	31,13	0	0	0	0
yellow/brown, black spots	ji-kwêc	nāa-ji-kwêc	0,1	1	1,1	3,43	2,22	0,0	31,31	0	0	0	0
yellow/brown, black spots	à-kwêc	nāa-kwêc	2,3	1	1,1	1,4	1,3	0,0	13,13	0	0	0	0
yellow/brown, black spots	ji-kwāaaċ	à-kwāc/ à-kwì	0,2	2	3,1	3,1	2,1	0,0	32,1	0	0	0	0
yellow/brown, black spots	ji-kwāaaċ	nāa-ji-kwāaaċ	0,1	2	3,3	3,43	2,22	0,0	32,32	0	0	0	0
yellow/brown, black spots	à-kwāc/ à-kw	nāa-kwāaac	2,3	2	1,3	1,4	1,3	0,0	1,13	0	0	0	0
hornless	ú-còooŋ-ò	cwòŋ	0,2	1	3,1	2,0	3,0	1,0	21,21	1	0	0	0
hornless	ú-còooŋ-ò	nā-ú-còooŋ-ò	0,1	1	3,3	2,42	3,23	1,1	21,21	0	0	0	0
hornless	cwòŋ	ji-cwòŋ	2,3	1	1,1	0,3	0,2	0,0	21,21	0	0	0	0
hornless	ú-còooŋ	còooŋ	0,2	2	3,3	2,0	3,0	0,0	1,13	0	0	0	0
hornless	ú-còooŋ	nā-ú-còooŋ	0,1	2	3,3	2,42	3,23	0,0	1,1	0	0	0	0
hornless	còooŋ	ji-còooŋ	2,3	2	3,3	0,3	0,2	0,0	13,13	0	0	0	0
horns pointing up	ú-wéer	wéer	0,2	1	2,2	2,3	3,0	0,0	3,3	0	0	0	0
horns pointing up	ú-wéecŋ	wéecŋ	0,2	2	3,3	2,0	3,0	0,0	32,32	0	0	0	0
horns pointing down	á-ŋòon	á-ŋòon	0,2	1	2,2	1,1	3,3	0,0	13,13	0	0	0	0
horns pointing down	á-ŋòoon	á-ŋòoon	0,2	2	3,3	1,1	3,3	0,0	13,13	0	0	0	0
horns curved inwards	ú-dùl-ò	dùl-ò	0,2	1	1,1	2,0	3,0	1,1	21,21	0	0	0	0
horns curved inwards	ú-dùl	dùl	0,2	2	1,1	2,0	3,0	0,0	1,1	0	0	0	0
horns pointing outwards	ú-déel-ò	djèl	0,2	1	3,1	2,0	3,0	1,0	21,1	1	0	0	0
horns pointing outwards	ú-déel	djéel	0,2	2	3,3	2,0	3,0	0,0	1,13	1	0	0	0
horns turned up	ú-bjêc	bjêc	0,2	1	1,1	2,0	3,0	0,0	21,21	0	0	0	0
horns turned up	ú-bjêec	bjêec	0,2	2	3,3	2,0	3,0	0,0	13,13	0	0	0	0

Gloss	Singular	Plural	Cattle type	Vowel length	Suffixation	Tone	Semi-vowel	ATR	Vowel height	Coda
black	ḍi-tɬaŋ	ḍi-tɬaŋ	0	2,3	0,0	2,23	0	0	0	0
black	ɲāa-ḍi-tɬaŋ	ɲāa-ḍi-tɬaŋ	1	2,3	0,0	2,23	0	0	0	0
black	ù-tɬaŋ-ò	ù-tɬaŋ	2	3,3	1,0	21,13	0	0	0	0
black	ɲi-tɬaŋ-ò	ɲi-tɬaŋ	3	3,3	1,0	21,13	0	0	0	0
dark grey	ḍi-dùk	ḍi-dùk	0	1,1	0,0	1,13	0	0	0	0
dark grey	ɲāa-ḍi-dùk	ɲāa-ḍi-dùk	1	1,1	0,0	1,13	0	0	0	0
dark grey	á-dùk	á-dùk	2	1,1	0,0	1,13	0	0	0	0
dark grey	ɲáa-dùk	ɲáa-dùk	3	1,1	0,0	1,13	0	0	0	0
black or red, white forehead	ɲi-jɔɔm	ɲi-jɔɔm	0	2,3	0,0	2,2	0	0	0	0
black or red, white forehead	ɲāa-ɲi-jɔɔm	ɲāa-ɲi-jɔɔm	1	2,3	0,0	2,2	0	0	0	0
black or red, white forehead	ù-bɔɔl-ò	ù-bɔɔl	2	3,3	1,0	21,23	0	0	0	0
black or red, white forehead	ɲi-bɔɔl-ò	ɲi-bɔɔl	3	3,3	1,0	21,23	0	0	0	0
white	ɲi-bɔɔŋ	ɲi-bɔɔŋ	0	2,3	0,0	31,32	0	0	0	0
white	ɲāa-ɲi-bɔɔŋ	ɲāa-ɲi-bɔɔŋ	1	2,3	0,0	31,32	0	0	0	0
white	ù-bɔɔw	ù-bɔɔw	2	2,2	0,0	31,32	0	0	0	0
white	ɲi-bɔɔw	ɲi-bɔɔw	3	2,2	0,0	31,32	0	0	0	0
deep red	ḍi-dík-ò	ḍi-dík	0	1,1	1,0	3,3	0	0	0	0
deep red	ɲāa-ḍi-dík-ò	ɲāa-ḍi-dík	1	1,1	1,0	3,3	0	0	0	0
deep red	á-dík-ò	á-dík	2	1,1	1,0	3,3	0	0	0	0
deep red	ɲáa-dík-ò	ɲáa-dík	3	1,1	1,0	3,3	0	0	0	0
light red	ɲi-lwāl	ɲi-lwāaal	0	1,3	0,0	2,23	0	0	0	0
light red	ɲāa-ɲi-lwāl	ɲāa-ɲi-lwāaal	1	1,3	0,0	2,23	0	0	0	0
light red	ù-lāaal-ò	ù-lāaal	2	3,3	1,0	1,23	0	0	0	0
light red	ɲi-lāaal-ò	ɲi-lāaal	3	3,3	1,0	1,23	0	0	0	0
white, black head and neck	ɲi-ʒók	ɲi-ʒóok	0	2,3	0,0	31,3	0	0	0	0
white, black head and neck	ɲāa-ɲi-ʒók	ɲāa-ɲi-ʒóok	1	2,3	0,0	31,3	0	0	0	0
white, black head and neck	ù-tɬaŋ-ò	ù-tɬaŋ	2	1,3	1,0	2,23	0	0	0	0
white, black head and neck	ɲi-tɬaŋ-ò	ɲi-tɬaŋ	3	1,3	1,0	2,23	0	0	0	0
fine white, brown, black spots	ḍi-twóol	ḍi-twóool	0	2,3	0,0	2,23	0	0	0	0
fine white, brown, black spots	ɲāa-ḍi-twóol	ɲāa-ḍi-twóool	1	2,3	0,0	2,23	0	0	0	0
fine white, brown, black spots	ù-twóool-ò	ù-twóool	2	3,3	1,0	21,23	0	0	0	0
fine white, brown, black spots	ɲi-twóool-ò	ɲi-twóool	3	3,3	1,0	21,23	0	0	0	0
brown	ḍi-bwóoor	ḍi-bwóoor	0	3,3	0,0	2,23	0	0	0	0
brown	ɲāa-ḍi-bwóoor	ɲāa-ḍi-bwóoor	1	3,3	0,0	2,23	0	0	0	0
brown	ù-bwóoor-ò	ù-bwóoor	2	3,3	1,0	21,23	0	0	0	0
brown	ɲi-bwóoor-ò	ɲi-bwóoor	3	3,3	1,0	21,23	0	0	0	0
white body, red head and neck	ɲi-ʒáak	ɲi-ʒáaak	0	2,3	0,0	3,32	0	0	0	0
white body, red head and neck	ɲāa-ɲi-ʒáak	ɲāa-ɲi-ʒáaak	1	2,3	0,0	3,32	0	0	0	0
white body, red head and neck	ú-wáaaŋ-ò	ú-wáaaŋ	2	3,3	1,0	32,31	0	0	0	0
white body, red head and neck	ɲi-wáaaŋ-ò	ɲi-wáaaŋ	3	3,3	1,0	32,31	0	0	0	0
black,white patch on forelegs and shoulder	ḍi-dim-ò	ḍi-dim	0	1,1	1,0	21,13	0	0	0	0
black,white patch on forelegs and shoulder	ɲāa-ḍi-dim-ò	ɲāa-ḍi-dim	1	1,1	1,0	21,13	0	0	0	0
black,white patch on forelegs and shoulder	ḍi-dim	ḍi-dim	2	1,1	1,0	21,13	0	0	0	0
black,white patch on forelegs and shoulder	ɲi-dim-ò	ɲi-dim	3	1,1	1,0	21,13	0	0	0	0
black, white patches on both sides	ɲi-béek	ɲi-béek	0	2,3	0,0	31,32	0	0	0	0
black, white patches on both sides	ɲāa-ɲi-béek	ɲāa-ɲi-béek	1	2,3	0,0	31,32	0	0	0	0
black, white patches on both sides	ù-kjéec-ò	ù-kjéec	2	3,3	1,0	21,23	0	0	0	0
black, white patches on both sides	ɲi-kjéec-ò	ɲi-kjéec	3	3,3	1,0	21,23	0	0	0	0
dotted with small brown, gray and white	ɲi-lāw	ɲi-lāaaw	0	1,3	0,0	2,23	0	0	0	0
dotted with small brown, gray and white	ɲāa-ɲi-lāw	ɲāa-ɲi-lāaaw	1	1,3	0,0	2,23	0	0	0	0
dotted with small brown, gray and white	à-lāw	à-lāaaw	2	1,3	0,0	2,23	0	0	0	0
dotted with small brown, gray and white	ɲáa-lāw	ɲáa-lāaaw	3	1,3	0,0	2,23	0	0	0	0
white, red dots all over	ɲi-diiŋ	ɲi-diiŋ	0	2,3	0,0	2,23	0	0	0	0
white, red dots all over	ɲāa-ɲi-diiŋ	ɲāa-ɲi-diiŋ	1	2,3	0,0	2,23	0	0	0	0
white, red dots all over	ḍiiŋ	ḍiiŋ	2	2,3	0,0	2,23	0	0	0	0
white, red dots all over	ɲáa-diiŋ	ɲáa-diiŋ	3	2,3	0,0	2,23	0	0	0	0

many colours	ú-gwêl	ú-gwêl	0	1,1	0,0	21,13	0	0	0	0
many colours	ñā-ú-gwêl	ñā-ú-gwêl	1	1,1	0,0	21,13	0	0	0	0
many colours	à-cwíil	à-cwíil	2	2,3	0,0	3,32	0	0	0	0
many colours	ñāa-cwíil	ñāa-cwíil	3	2,3	0,0	3,32	0	0	0	0
black, large white patches all over	ñī-rjāl	ñī-rjāaal	0	1,3	0,0	2,23	0	0	0	0
black, large white patches all over	ñāa-ñī-rjāl	ñāa-ñī-rjāaal	1	1,3	0,0	2,23	0	0	0	0
black, large white patches all over	rjāl	rjāaal	2	1,3	0,0	2,23	0	0	0	0
black, large white patches all over	ñāa-rjāl	ñāa-rjāaal	3	1,3	0,0	2,23	0	0	0	0
white, black patches	ñī-pēer	ñī-pēeer	0	2,3	0,0	2,23	0	0	0	0
white, black patches	ñāa-ñī-pēer	ñāa-ñī-pēeer	1	2,3	0,0	2,23	0	0	0	0
white, black patches	pēer	pēeer	2	2,3	0,0	2,23	0	0	0	0
white, black patches	ñāa-pēer	ñāa-pēeer	3	2,3	0,0	2,23	0	0	0	0
black, white line down back	ñī-kéer	ñī-kéeer	0	2,3	0,0	31,3	0	0	0	0
black, white line down back	ñāa-ñī-kéer	ñāa-ñī-kéeer	1	2,3	0,0	31,3	0	0	0	0
black, white line down back	ù-mòooṭ-ò	ù-mòooṭ	2	3,3	1,0	1,13	0	0	0	0
black, white line down back	ñī-mòooṭ-ò	ñī-mòooṭ	3	3,3	1,0	1,13	0	0	0	0
small black and white spots all over	ú-lúuṭ	ú-lúuuṭ	0	2,3	0,0	21,3	0	0	0	0
small black and white spots all over	ñā-ú-lúuṭ	ñā-ú-lúuuṭ	1	2,3	0,0	21,3	0	0	0	0
small black and white spots all over	lúuṭ	lúuuṭ	2	2,3	0,0	21,3	0	0	0	0
small black and white spots all over	ñī-lúuṭ	ñī-lúuuṭ	3	2,3	0,0	21,3	0	0	0	0
black and red stripes	ñī-ñáaṅ	ñī-ñáaaṅ	0	2,3	0,0	31,32	0	0	0	0
black and red stripes	ñāa-ñī-ñáaṅ	ñāa-ñī-ñáaaṅ	1	2,3	0,0	31,32	0	0	0	0
black and red stripes	ù-pòl-ò	ù-pòl	2	1,1	1,0	1,23	0	0	0	0
black and red stripes	ñī-pòl-ò	ñī-pòl	3	1,1	1,0	1,23	0	0	0	0
black, white sides and red spots	ú-gáaak	ú-gáaaK	0	3,3	0,0	31,32	0	0	0	0
black, white sides and red spots	ñā-ú-gáaak	ñā-ú-gáaaK	1	3,3	0,0	31,32	0	0	0	0
black, white sides and red spots	á-gáaak	á-gáaaK	2	3,3	0,0	31,32	0	0	0	0
black, white sides and red spots	ñāa-gáaak	ñāa-gáaaK	3	3,3	0,0	31,32	0	0	0	0
yellow/brown, black spots	ñī-kwēc	ñī-kwáaaċ	0	1,3	0,0	31,32	0	0	1	0
yellow/brown, black spots	ñāa-ñī-kwēc	ñāa-ñī-kwáaaċ	1	1,3	0,0	31,32	0	0	1	0
yellow/brown, black spots	à-kwēc	à-kwàċ/ à-kwĕ	2	1,1	0,0	13,1	0	0	1	0
yellow/brown, black spots	ñāa-kwēc	ñāa-kwáaaċ	3	1,3	0,0	13,13	0	0	1	0
hornless	ú-còooṭ-ò	ú-còooṭ	0	3,3	1,0	21,1	0	0	0	0
hornless	ñā-ú-còooṭ-ò	ñā-ú-còooṭ	1	3,3	1,0	21,1	0	0	0	0
hornless	cwòṭ	còooṭ	2	1,3	0,0	21,13	1	0	0	0
hornless	ñī-cwòṭ	ñī-còooṭ	3	1,3	0,0	21,13	1	0	0	0
horns pointing up	ú-wéer	ú-wéeeċ	0	2,3	0,0	3,32	0	0	0	0
horns pointing up	wéer	wéeeċ	2	2,3	0,0	3,32	0	0	0	0
horns pointing down	á-ṅoon	á-ṅoon	0	2,3	0,0	13,13	0	0	0	0
horns pointing down	á-ṅoon	á-ṅoon	2	2,3	0,0	13,13	0	0	0	0
horns curved inwards	ú-dùl-ò	ú-dùl	0	1,1	1,0	21,1	0	0	0	0
horns curved inwards	dùl-ò	dùl	2	1,1	1,0	21,1	0	0	0	0
horns pointing outwards	ú-déeeṭ-ò	ú-déeeṭ	0	3,3	1,0	21,1	0	0	0	0
horns pointing outwards	djèl	djéeeṭ	2	1,3	0,0	1,13	0	0	0	0
Shaped horns	à-ṅāt	à-ṅāaat	0	1,3	0,0	13,13	0	0	0	0
Horns turned up	ú-bjêc	ú-bjêeeċ	0	1,3	0,0	21,13	0	0	0	0
Horns turned up	bjêc	bjêeeċ	2	1,3	0,0	21,13	0	0	0	0
One horn turning up and the other turning	bāaṅ	bāaaṅ	2	2,3	0,0	13,13	0	0	0	0
Castrated	ú-rōoc	ú-rōoc	0	2,2	0,0	31,13	0	0	0	0